



PAJARO VALLEY FIRE DISTRICT
562 CASSERLY ROAD
WATSONVILLE, CA 95076
(831) 722-6188



MINUTES OF THE STRATEGIC PLANNING COMMITTEE MEETING
PAJARO VALLEY FIRE PROTECTION DISTRICT

March 10, 2021

Call to Order/Roll Call at 10:05 a.m.

Chair Martone
Director Murphy

Others Present
Unit Chief Larkin
Battalion Chief Murray
Mr. Don Jarvis

Public comments (not to exceed 3 minutes) for items not listed on the Agenda

1. Approval of Minutes

1.1 Approval of minutes from February 17, 2021 Strategic Planning Committee meeting.

Motion to approve Director Murphy Second Chair Martone

2. Old Business

2.1 Finalize LAFCO survey and report

Chair Martone reviewed the LAFCO survey with the committee. The following sections of the survey were discussed to add additional information and clarification where needed. Section E Population, include information to account for the unhoused population and the effect on call volume. The addition of low income/migrant farm worker housing has also increased calls for service without the funding for additional service from property tax revenue or assessment fees. Section J, JPA, add information to include SCFAIG & EMSIA JPA agreements. The Committee directed BC Murray to provide a copy/link of the District's contract with the City of Watsonville Fire Department to our website and the LAFCO survey. Section L, other information #5, needs to be corrected with correct verbiage. Section K, response times, add information to the District's adoption of response time average. Section L, specific topics for LAFCO to analyze, If the District were to annex to our greater sphere of influence, what would be the social economic impacts to the community & service delivery? Section L, other information #5,6, include information on how our local fires and the District's participation through mutual aid have changed compared to the historical norm of frequency of fires in Santa Cruz County. The committee further discussed drafting a letter to LAFCO to advise of the District's desire for a sphere of influence and service review.

3. New Business

NONE

4. Agenda items for the next meeting

NONE

5. Adjournment

Motion to adjourn Director Murphy Second Chair Martone at 10:27 a.m.

Sean Murray

Board Clerk



Board Chair