



PAJARO VALLEY FIRE PROTECTION DISTRICT
562 CASSERLY RD, WATSONVILLE, CA (831)722-6188

AGENDA & PUBLIC NOTICE

REGULAR MEETING OF THE BOARD OF DIRECTORS

of the

PAJARO VALLEY FIRE PROTECTION DISTRICT

on

Wednesday, October 14, 2026

Meeting to be held at the Pajaro Valley Fire Station

562 Casserly Rd, Watsonville, CA 95076 commencing at 5:00 p.m.

Any member of the public may inspect non-exempt public records related to an agenda item for an open session regular meeting at the Pajaro Valley Fire Protection District Fire Station at 562 Casserly Rd, Watsonville, CA 95076 during business hours, Monday thru Friday 8:00 a.m. to 5:00 p.m. or visit the District's website www.pajarovalleyfire.com

1.0 Call to Order

1.1 Pledge of Allegiance

1.2 Call Meeting to Order - Roll Call

Director Martone, Director Dellamonica, Director Moules, Director Erbe, Director White

2.0 Agenda Amendments

Per Government Code §54954.2, the legislative body may take action on items of business not appearing on the posted agenda under any of the three conditions stated below. Prior to discussing any item pursuant to this subdivision, the legislative body shall publicly identify the item.

(1) Upon a determination by a majority vote of the legislative body that an emergency situation exists, as defined in §54956.5.

(2) Upon a determination by a two-thirds vote of the Board members present at the meeting (i.e. 4 if 5 are present) , or, if less than two-thirds of the members are present, a unanimous vote of those members present, that there is a need to take immediate action and that the need for action came to the attention of the District after the agenda was posted as specified in subdivision (a) of §54956.5. 1

(3) The item was agendized at a prior meeting of the Board not more than five calendar days before the date action is taken on the item, and at the prior Board meeting the item was continued to the Board meeting at which action is being taken.

2.1 Additions, Deletions or Late Additions to the Consent Agenda and Regular Agenda from Staff or Members of the Board

3.0 Oral Communications

Public Comment on matters not on the agenda: Public Comment should ordinarily be limited to 3 minutes per person. There can be no deliberation or action on items not on the agenda. The Board may refer a matter to staff or schedule discussion for a future meeting. The public should address the Board on items on the agenda during the Boards consideration of the item.

3.1 Public Oral Communication

3.2 Staff Oral Communication

3.3 Board Oral Communication



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4.0 Consent Agenda

Matters listed under the Consent Agenda will be acted upon by one motion affirming the action recommended. There will be no separate discussion on items unless members of the Board or Staff request the removal of an item for separate action.

1) Board/Staff Member Explanation; 2) Board of Directors Questions; 3) Public Comment; 4) Board Member Deliberation; 5) Decision

4.1 Minutes – Approval of the minutes from the Regular Board meeting on September 9, 2026 and the minutes from the Special Board Meeting on October 7, 2026.

4.2 Claims Disbursement – Expenditure report, Vendor & Deposit summary, Year to Date Financial Report and American Express Statement for September 2026

Motion: Motion to approve all items on the Consent Agenda

Second:

All in favor:

5.0 Presentations

1) Board/Staff Member Explanation; 2) Board of Directors Questions; 3) Public Comment; 4) Board Member Deliberation; 5) Decision

5.1 Pajaro Valley Fire District Service Plaque Presentations

5.2 Pajaro Valley Chief's Report & Run Report for September 2026

5.3 Watsonville Run Report for September 2026

6.0 Committee Reports

Standing Committees are subject to all Brown Act requirements. Ad hoc committees are not subject to the Brown Act noticing and agenda requirements. A written agenda is prepared and posted at least 72 hours prior to standing committee meetings. An opportunity is provided for public input at standing committee meetings. 1) Board/Staff Member Explanation; 2) Board of Directors Questions; 3) Public Comment; 4) Board Member Deliberation

6.1 Reorganization Ad Hoc Committee – Chair Martone & Director Dellamonica

6.2 Watsonville Fire/Pajaro Valley Fire Contract Ad Hoc Committee – Chair Martone & Director Dellamonica.

6.3 BESS Ad Hoc Committee - Chair Martone & Director Dellamonica.

7.0 Continuing Business

All items listed in Continuing Business are intended to provide an opportunity for public discussion and board deliberation of each item listed. The following procedure pertains to each Continuing Business Item: 1) Board/Staff Member Explanation; 2) Board of Directors Questions; 3) Public Comment; 4) Board Member Deliberation; 5) Decision.

7.1 CAL FIRE Amended Contract Update and Staffing

The board will receive update from Chief Wilson about the Amended CAL FIRE Contract and staffing update.

Recommended Action: Discussion



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8.0 New Business

All items listed in New Business are intended to provide an opportunity for public discussion and board deliberation of each item listed. The following procedure pertains to each New Business Item: 1) Board/Staff Member Explanation; 2) Board of Directors Questions; 3) Public Comment; 4) Board Member Deliberation; 5) Decision.

8.1 Resolution 2026-10 Appropriations Limit FY 26/27

The Board will review the FY 26/27 Appropriations letter, Resolution 2026-10 Appropriations Limit FY 26/27 and the Prop 4 calculations sheet.

Recommended Action: Board make a motion to approve Resolution 2026-10

Motion: Motion to approve Resolution 2026-10 Appropriations Limit FY 26/27

Second:

Vote:

9.0 Correspondence

The Correspondence Listing is established to act as a report of materials received by the Board but may include items requested for inclusion by individual Board members. The Board of Directors has received the following items of correspondence which require no action by the Board. If the Board chooses, they may take any action deemed necessary (i.e. acknowledgement, referral, etc)

9.1 September 9, 2026 -LAFCO Letter Affected-Interested Agencies 871 Green Valley Rd

9.2 September 22, 2026 - LAFCO Atkison-Brewington Annexation

10.0 Adjournment

Motion: Motion to adjourn the Board Meeting.

Second:

All in favor:

Time:

Note: The Board Chair requests that if you have any questions or wish clarification or additional information about any item on the agenda or contained in the attached materials, please call the Fire Chief at (831) 722-6188 before the meeting. Information regarding items on the agenda may be reviewed at that Pajaro Valley Fire Station located at 562 Casserly Rd, Watsonville, CA 95076, or you may view the agenda on our website www.pajarovalleyfire.com

Members of the Pajaro Valley Fire District Board of Directors shall attend meetings in person unless remote participation is permitted by law. In the event that any member of the Board participates in a meeting by teleconference or video conference, pursuant to the Ralph M. Brown Act, Government Code Section 54953, all votes shall be by roll call. Members of the public that wish to attend and/or participate in a meeting may do so in person.

Americans with Disability Act

The Pajaro Valley Fire station is an accessible facility. If you wish to attend a meeting and you will require assistance in order to attend and /or participate, please call the district at (831) 722-6188 in advance of the meeting and every effort will be made to accommodate your attendance and participation.



PAJARO VALLEY FIRE PROTECTION DISTRICT
 562 CASSERLY RD, WATSONVILLE, CA (831)722-6188

Minutes

REGULAR MEETING OF THE BOARD OF DIRECTORS
 of the
 PAJARO VALLEY FIRE PROTECTION DISTRICT
 on
 Wednesday, September 9, 2026

1.0 Call to Order 5:00p.m.

1.1 Pledge of Allegiance

1.2 Call Meeting to Order - Roll Call

Present: Director Erbe, Director Moules, Director Dellamonica, Director Martone

BC Urbani gave explanation of recording device and its purpose, additionally that all agenda items will have a motion voiced for the recorder.

2.0 Agenda Amendments

2.1 Additions, Deletions or Late Additions to the Consent Agenda and Regular Agenda from Staff or Members of the Board

NONE

3.0 Oral Communications

3.1 Public Oral Communication - NONE

3.2 Staff Oral Communication - NONE

3.3 Board Oral Communication

Director Dellamonica spoke about the First Responder Night Event at Pajaro Valley Rod & Gun Club and all who would attend, to include: Pajaro Valley Fire, CAL FIRE, Santa Cruz County staff on September 14th @ 6pm

4.0 Consent Agenda

BC Urbani spoke regarding the removal of Director Sampson from roll call.

4.1 Minutes – Approval of the minutes from the Regular Board meeting on August 12, 2026.

BC Urbani spoke regarding the removal of Director Sampson from roll call.

4.2 Claims Disbursement – Expenditure report, Vendor & Deposit summary, Year to Date Financial Report and American Express Statement for August 2026

Director Dellamonica requested more transparency on the American Express charges, specifically charges from Amazon which show up as such on the financial statement. BC Urbani replied; we will come up with a process that shows these purchases.

Motion: Motion to approve the items on the consent agenda with the change to remove Director Sampson from roll call made by Director Erbe



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Second: Director Dellamonica

Roll Call Vote in Favor: Director Dellamonica, Moules, Erbe, Martone

5.0 Presentations

1) Board/Staff Member Explanation; 2) Board of Directors Questions; 3) Public Comment; 4) Board Member Deliberation; 5) Decision

5.1 Pajaro Valley Chief's Report & Run Report for August 2026

BC Urbani spoke about no significant incidents, septic repairs still ongoing, looking into water rescue training for staff.

5.2 Watsonville Run Report for August 2026

NONE

6.0 Committee Reports

6.1 Reorganization Ad Hoc Committee – Chair Martone & Director Dellamonica
(Committee will give report in section 7.1 Continuing Business)

6.2 Watsonville Fire/Pajaro Valley Fire Contract Ad Hoc Committee – Chair Martone & Director Dellamonica.
(Committee will give report in section 7.2 Continuing Business)

6.3 BESS Ad Hoc Committee - Chair Martone & Director Dellamonica.

Director Martone explained that Invenergy is the newest contractor for the BESS facility.

BC Urbani said that the project manager from Invenergy contacted him at the fire station after it was announced they were the new contractor

Director Dellamonica met with a group of residents and answered questions regarding the BESS facility.

No Public Comment

7.0 Continuing Business

1) Board/Staff Member Explanation; 2) Board of Directors Questions; 3) Public Comment; 4) Board Member Deliberation; 5) Decision.

7.1 Reorganization Committee Report Update

The Board will receive an update from the Reorganization Committee regarding the reorganization with the County of Santa Cruz and Santa Cruz County Fire CSA 48

Director Martone stated that he attended the recent LAFCO meeting and expressed the need to continue the re-organization process with Santa Cruz County FD.

7.2 Pajaro Valley FPD / Watsonville FD Fire Service Agreement Update

The Board will receive an update from Watsonville Fire/Pajaro Valley Fire Contract Ad Hoc Committee about the Pajaro Valley Fire/Watsonville City Fire Department Fire Service Agreement.

Recommended Action: Discuss, make a motion and/or give any directions to staff if needed.

Director Dellamonica said the Ad hoc committee met with Watsonville FD, the City Manager and the city Chief Financial officer; they were going to draft a new agreement and get it to us by this meeting. The contract needs corrections and we are waiting to have it looked at by our attorneys.



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8.0 New Business

The following procedure pertains to each New Business Item: 1) Board/Staff Member Explanation; 2) Board of Directors Questions; 3) Public Comment; 4) Board Member Deliberation; 5) Decision.

8.1 Appointment of Director to Vacant PVFPD Board Position

Board to review applications and appointment a person to the vacant Director position.

- *Staff Report presented to the Board*
- *Board clarifying questions for staff*
- *PUBLIC HEARING – Board Chair opens public hearing for public comment*
- *Board Chair closes public hearing*
- *Board Discussion and deliberation*
- *Board vote on who to appoint.*

Chief Urbani spoke on the vacant board of directors' position and the process so far. BC Urbani included that resident Kendell White was the only resident to apply before the deadline, and recommended the board proceed with the approval process.

Director Martone stated that resident Kendell White told him he wanted to attend, however was unable to due to his mother being ill.

No Public Comment

Recommended Action: Adopt by motion to fill the vacant Board of Director position at PVFPD.

Motion: Director Dellamonica Motioned to appoint Kendell White to the vacant PVFPD Board of Directors position.

Second: Director Erbe

Roll Call Vote in Favor: Director Dellamonica, Moules, Erbe, Martone

8.2 Resolution 2026-09 Amended CAL FIRE Contract 2026-2027

The Board will review Resolution 2026-09 Amended CAL FIRE Contract 2026-2027 and the Amended CAL FIRE Contract LGI Renewal for FY 2026/2027

Recommended Action: Board to make a motion to approve the resolution.

Chief Urbani explained the contract increase and the one-year CAL FIRE 2026-2027 contract changes, along with explaining the approval process and potential timeline.

Director Martone asked when we would see the third member on the fire engine, Chief Urbani responded with; potentially October 2026.

Motion: Director Erbe Motion to approve Resolution 2026-06 Amended CAL FIRE Contract 2026/2027

Second: Director Moules

Roll Call Vote in Favor: Director Dellamonica, Moules, Erbe, Martone

8.3 California Fire Foundation Grant Acceptance

The Board will review the staff report about the Pajaro Valley Fire Protection District being awarded a grant by the California Fire Foundation

Recommended Action: Board to discuss and make a motion to approve the acceptance of the California Fire Foundation Grant.



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Chief Urbani explained that PVFPD recently applied for the “California Fire Foundation” Grant with the request totaling \$22,708.57. PVFPD total award for said grant is \$14,000.00. He explained the process including timeline for utilizing the grant funds, in addition to adding it to the upcoming budget for FY26-27.

Director Dellamonica asked about a written typo on the deposited check, Chief Urbani responded that it was simply an input error on his part.

Motion: Director Erbe Motion to approve acceptance of the 2026 California Fire Foundation Grant

Second: Director Dellamonica

Roll Call Vote in Favor: Director Dellamonica, Moules, Erbe, Martone

8.4 Resolution 2026-08 Final Budget Fiscal Year 2026/2027

Board to review the final budget for Fiscal Year 2026/2027

- *Staff Report Presented to the Board*
- *Board clarifying questions for staff*
- *PUBLIC HEARING – Board Chair opens public hearing for public comment*
- *Board Chair closes public hearing*
- *Board Discussion and deliberation*
- *Board vote on resolution*

Recommended Action: Adopt by motion Resolution 2026-08 Final Budget Fiscal Year 2026/2027.

Chief Urbani explained the “Notice of Public Hearing” process for budgetary review. Chief Urbani explained PVFPD current cash balance and increase in unexpected revenue, example was CAL FIRE contract amount coming in below what it was written at, contingencies and other VFA purchases for turnouts, the septic repair not done, election expenses, and increase in property tax revenues as the source. Chief Urbani also stated that Capital outlay money was moved in the amount of \$212,124.00 - three-person staffing, CalPERS unfunded liabilities went down, water rescue and wildland gear, roof repair and cleaning, septic repair, training and unforeseen re-organization costs.

Director Dellamonica asked a question regarding buying out remaining PERS costs.

Stacey Barros – Resident – Asked what the BESS finance consultant was

Director Martone responded by explaining that it was a committee to go about obtaining funding from said project, and that he would meet after the meeting to go into more detail if she would like
Public hearing Closed.

Motion: Director Dellamonica made motion to approve Resolution 2026-08 Final Budget Fiscal Year 2026/2027

Second: Moules

Roll Call Vote in Favor: Director Dellamonica, Moules, Erbe, Martone

8.5 Pajaro Valley FPD Resolution 2026-10 Updating the District’s Conflict of Interest Code

The Board will receive an update from staff and review Resolution 2026-10 Updating of Conflict-of-Interest Code

Recommended Action: Adopt by motion Resolution 2026-10 Updating the District’s Conflict of Interest Code.

Chief Urbani explained update to the District Conflict of Interest Code, requested motion NOT to update Conflict of Interest Code and will explain it later. He stated that the code and compliance of State law , last update was 2010-06 for July 15th of 2010. Chief Urbani explained disclosure categories and the attorneys’ recommendations to NOT approve said resolution, in addition the Attorney recommended some changes and requested we postpone. Chief Urbani finished by explaining the Code of Conduct review process timeline of every two years.



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Director Dellamonica asked how is the Code of Conduct form you are referring to different from the form 700?
Chief Urbani responded by stating it's the districts version of form 700, and it is per the Political Practices Commission.
Director Moules asked with 2, 3, 4, what extra would we need?
Chief Urbani Responded it would be extra.
Director Moules asked when it would take effect?
Chief Urbani responded with if it needs change then the Board of Directors can approve it, send to the Board of Supervisors, and County Elections Office for approval.

9.0 Correspondence

9.1 Becky Steinbruner 9-1-26 email regarding Fire Station Land Lease Agreement
9.2 Becky Steinbruner 9-5-26 email regarding in 90 Minto Rd BESS owner

10.0 Adjournment

Motion: Director Dellamonica Motion to adjourn the Board Meeting.
Second: Director Moules
All in favor: All
Time: 5:49p.m.

This is to certify that for foregoing is a true copy of the discussions during the Pajaro Valley Fire Protection District Regular Board of Directors meeting, held on September 9, 2026

Attest:

October 14, 2026

Mike Urbani
Board Secretary

Dave Martone
Board Chair



PAJARO VALLEY FIRE PROTECTION DISTRICT
562 CASSERLY RD, WATSONVILLE, CA (831)722-6188

MINUTES OF THE SPECIAL MEETING OF THE BOARD OF DIRECTORS
of the
PAJARO VALLEY FIRE PROTECTION DISTRICT

Wednesday, October 7th, 2026
Pajaro Valley Fire Station
562 Casserly Rd, Watsonville, CA 95076

- 1.0 Call to Order**
Call Meeting to Order- Chair David Martone calls special meetings to order 6:01 PM

- 1.1 Pledge of Allegiance**

- 1.2 Call Meeting to Order - Roll Call**

Present:

Board: Chair David Martone. Vice Chair Jake Dellamonica, Director Ashley Moules, Director Robert Erbe, Director Kendel White

Staff: BC Mike Urbani, UC Jed Wilson

Minutes: Jeremy Cernansky

- 2.0 Agenda Amendments**

- 2.1 Additions to Agenda – None**

- 2.0 Public Comments**

No Public Attendance, No Public Comments

- 3.0 Presentations**

- 3.1 Ceremonial Oath of Office to Board Director Kendel White**

BC Mike Urbani swears in Board Director Kendal White

- 4.0 Continuing Business**

None

- 4.0 New Business**



PAJARO VALLEY FIRE PROTECTION DISTRICT
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4.1 Pajaro Valley Fire Protection District & City of Watsonville Fire Department Emergency Medical Service Agreement

The Board will receive an update from the Ad Hoc Committee about the Pajaro Valley Fire Protection District & City of Watsonville Fire Department EMS Service Contract and review the proposed contract.

Recommended Action: Have discussion and vote on the proposed agreement as presented.

Chair Martone briefly summarizes the 2-year timeline for the process of finding a preliminary agreement. Major topics for the contract are summarized. Contract Terms - Sept 22nd, 2026– June 30th, 2027– Contract will terminate upon completion with no automatic renewal, future contract will need to be negotiated. The calls that have occurred since the proposed contract start date will need to be retroactively prorated.

Staff outline different items in the proposed contract to highlight how it will affect the administration of the contract as well as the operations for Pajaro Valley Fire Protection District.

Vice Chair Dellamonica provides a detailed timeline of events on how this contract was negotiated. It is outlined that the current negotiation period began in 2024 with negotiations continuing until September 2026 when the current proposed contract was agreed to be brought before the board. Dellamonica highlights the continued back and forth and the extensive revisions that are made through the different steps of the negotiation process; along with the continued discussion around the contract's geographic area and the significant price increase per call.

Staff discusses options and alternatives for the board and how this may impact the district through the term period of the contract,

Board moves to begin the vote on the proposed contract EMS Service Contract with the City of Watsonville.

Motion: Dir. Robert Erbe motioned to approve the Pajaro Valley Fire Protection District and City of Watsonville Fire department emergency service agreement as presented.

Second: Dir. Ashley Moules

Roll Call Vote

**Aye – Chair David Martone, Vice Chair Jake Dellamonica, Dir. Ashley Moules, Dir. Robert Erbe, Dir. Kendel White
Nay –**

Absences –

Abstain –

Motion approved for Pajaro Valley Fire Protection District to enter into agreement with City of Watsonville under the proposed Emergency Medical Service Agreement.

5.0 Adjournment

Motion: Dir. Robert Erbe motioned to adjourn the meeting.

Second: Dir. Kendel White

All in favor: All in Favor.

Time: 6:42 PM

**Aye – Chair David Martone, Vice Chair Jake Dellamonica, Dir. Ashley Moules, Dir. Robert Erbe, Dir. Kendel White
Nay –**

Absences –

Abstain –



PAJARO VALLEY FIRE PROTECTION DISTRICT
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This is to certify that for foregoing is a true copy of the discussions during the Pajaro Valley Fire Protection District Special Meeting of Board of Directors meeting, held on October 7, 2026

Attest:

October 14, 2026

**Mike Urbani
Board Secretary**

**Dave Martone
Board Chair**

September 2026 Expenditures

Transaction Type = Actual; Revenues/Expenditures = R,(E; Chart Fields = GLKey,FundType,Object

Fiscal Month [03] and Post On [@current-fiscal-year] and Revenues/Expenditures [XP] and GL Key [683100]

Tab 4.3

Fiscal Year	Fiscal Month	Post On	Revenues/Expenditure	GL Key	Object	Amount	Description
Fund Type: 76 – INVESTMT TRUST-LOCAL BOARDS IN							
Object: 52015 – PERS							
2027	03	9/11/2026	Expenditures	683100	52015	-60.00	CALPERS ANNUAL SSA218 FEE SD28
2027	03	9/18/2026	Expenditures	683100	52015	-350.00	BT FOR SD28 GASB-68
Total 52015 – PERS						-410.00	
Object: 61110 – CLOTHING & PERSONAL SUPPLIES							
2027	03	9/03/2026	Expenditures	683100	61110	-95.60	PPE Shield ()
Total 61110 – CLOTHING & PERSONAL SUPPLIES						-95.60	
Object: 61217 – RADIO							
2027	03	9/03/2026	Expenditures	683100	61217	-97.75	Headset Rpr ()
Total 61217 – RADIO						-97.75	
Object: 61222 – TELECOM SERVICES							
2027	03	9/03/2026	Expenditures	683100	61222	-368.38	TV-Phone-Tab()
2027	03	9/16/2026	Expenditures	683100	61222	-86.65	Phone ()
2027	03	9/16/2026	Expenditures	683100	61222	-56.06	Phone ()
Total 61222 – TELECOM SERVICES						-511.09	
Object: 61425 – OTHER HOUSEHOLD EXP-SERVICES							
2027	03	9/03/2026	Expenditures	683100	61425	-60.34	Pellets ()
2027	03	9/03/2026	Expenditures	683100	61425	-375.29	Flag&Filters()
Total 61425 – OTHER HOUSEHOLD EXP-SERVICES						-435.63	
Object: 61848 – MAINT-STRUCT/GRDS-OTH-SRV							
2027	03	9/09/2026	Expenditures	683100	61848	-113.00	Pest Control ()
Total 61848 – MAINT-STRUCT/GRDS-OTH-SRV						-113.00	
Object: 61920 – MEDICAL, DENTAL & LAB SUPPLIES							
2027	03	9/03/2026	Expenditures	683100	61920	-526.91	EMS Supp. ()
2027	03	9/16/2026	Expenditures	683100	61920	-110.92	EMS Supplies ()
Total 61920 – MEDICAL, DENTAL & LAB SUPPLIES						-637.83	
Object: 62219 – PC SOFTWARE PURCHASES							
2027	03	9/03/2026	Expenditures	683100	62219	-50.40	Google WS(
Total 62219 – PC SOFTWARE PURCHASES						-50.40	

September 2026 Expenditures

Transaction Type = Actual; Revenues/Expenditures = R,(E; Chart Fields = GLKey,FundType,Object

Fiscal Month [03] and Post On [@current-fiscal-year] and Revenues/Expenditures [XP] and GL Key [683100]

Fiscal Year	Fiscal Month	Post On	Revenues/Expenditure	GL Key	Object	Amount	Description
Fund Type: 76 – INVESTMT TRUST-LOCAL BOARDS IN							
Object: 62301 – ACCOUNTING AND AUDITING FEES							
2027	03	9/18/2026	Expenditures	683100	62301	-2,040.00	26/27 CLAIMS CHARGES
Total 62301 – ACCOUNTING AND AUDITING FEES						-2,040.00	
Object: 62304 – ATTORNEY							
2027	03	9/16/2026	Expenditures	683100	62304	-100.00	Attorney/Counsel (8/1-8/31)
Total 62304 – ATTORNEY						-100.00	
Object: 62381 – PROF & SPECIAL SERV-OTHER							
2027	03	9/09/2026	Expenditures	683100	62381	-18,714.24	WTS 1st Qtr ()
2027	03	9/09/2026	Expenditures	683100	62381	-61.20	Board Minutes (August Meeting)
2027	03	9/16/2026	Expenditures	683100	62381	-432.00	Fire Plan Review (8/1-8/28)
Total 62381 – PROF & SPECIAL SERV-OTHER						-19,207.44	
Object: 62420 – LEGAL NOTICES							
2027	03	9/03/2026	Expenditures	683100	62420	-1.00	SC Sentinal() -142.92 Public
2027	03	9/09/2026	Expenditures	683100	62420		Notice (A)
Total 62420 – LEGAL NOTICES						-143.92	
Object: 62920 – GAS, OIL, FUEL							
2027	03	9/09/2026	Expenditures	683100	62920	-1,231.07	Fuel (Acct ID:)
2027	03	9/16/2026	Expenditures	683100	62920	-108.24	Saw Fuel (Account ID:)
Total 62920 – GAS, OIL, FUEL						-1,339.31	
Object: 63074 – UTILITIES							
2027	03	9/09/2026	Expenditures	683100	63074	-387.11	Trash/Rec. (ID:)
Total 63074 – UTILITIES						-387.11	
Total 76 – INVESTMT TRUST-LOCAL BOARDS IN						-25,569.08	
						-25,569.08	

September 2026 Revenues

Transaction Type = Actual; Revenues/Expenditures = R,(E; Chart Fields = GLKey,Object,FundType
Fiscal Month [03] and Post On [@current-fiscal-year] and Revenues/Expenditures [RV] and GL Key [683100] and Object [41322, 42030, 42380, 42381, 42384, 42450]

Fiscal Year	Fiscal Month	Post On	Document No	Revenues/Expenditure:	GL Key	Object	Amount	Description
Fund Type: 76 – INVESTMT TRUST-LOCAL BOARDS IN								
Object: 41322 – PLAN CHECKING FEES								
2027	03	9/01/2026	DU128703	Revenues	683100	41322	451.00	PLN 08/27/2026
Total 41322 – PLAN CHECKING FEES							451.00	
Object: 42384 – OTHER REVENUE								
2027	03	9/03/2026	DU128771	Revenues	683100	42384	10,318.35	2025 VFA GRANT
Total 42384 – OTHER REVENUE							10,318.35	
Total 76 – INVESTMT TRUST-LOCAL BOARDS IN							10,769.35	
							10,769.35	

**Classic Blue Cash® for Business Credit Card**

PAJARO VALLEY FIRE

MIKE URBANI

Closing Date 09/27/26 Next Closing Date 10/28/26

Account Ending

p. 1/7

Customer Care: 1-800-521-6121**TTY:** Use Relay 711**Website:** americanexpress.com

New Balance **\$1,219.40**
Minimum Payment Due **\$35.00**
Payment Due Date **10/22/26**

Reward Dollars

As of Aug 2026

662.58

For details, please see your
Reward Dollars Summary.

Account Summary

Previous Balance \$988.42
Payments/Credits -\$988.42
New Charges +\$1,219.40
Fees +\$0.00
Interest Charged +\$0.00

New Balance **\$1,219.40**
Minimum Payment Due **\$35.00**

Credit Limit \$15,000.00
Available Credit \$13,780.60
Cash Advance Limit \$500.00
Available Cash \$500.00
Days in Billing Period: 30

Late Payment Warning: If we do not receive your Minimum Payment Due by the Payment Due Date of 10/22/26, you may have to pay a late fee of up to \$39.00 and your APRs may be increased to the Penalty APR of 29.99%.

Minimum Payment Warning: If you make only the minimum payment each period, you will pay more in interest and it will take you longer to pay off your balance. For example:

If you make no additional charges and each month you pay...	You will pay off the balance shown on this statement in about...	And you will pay an estimated total of...
Only the Minimum Payment Due	5 years	\$1,970
\$47	3 years	\$1,679 (Savings = \$291)

If you would like information about credit counseling services, call 1-888-733-4139.

See page 2 for important information about your account.

Please refer to the **IMPORTANT NOTICES** section.

↓ Please fold on the perforation below, detach and return with your payment ↓

**Payment Coupon**

Do not staple or use paper clips

**Pay by Computer**americanexpress.com/
business**Pay by Phone**

1-800-472-9297

Enter 15 digit account # on all payments.
Make check payable to American Express.

MIKE URBANI
PAJARO VALLEY FIRE
562 CASSERLY RD
WATSONVILLE CA 95076

Payment Due Date
10/22/26
New Balance
\$1,219.40
Minimum Payment Due
\$35.00

See reverse side for instructions
on how to update your address,
phone number, or email.



AMERICAN EXPRESS
PO BOX 60189
CITY OF INDUSTRY CA 91716-0189

\$ _____
Amount Enclosed



Classic Blue Cash® for Business Credit Card

PAJARO VALLEY FIRE
MIKE URBANI
Closing Date 09/27/26

p. 3/7



Customer Care & Billing Inquiries
International Collect
Cash Advance at ATMs Inquiries
Large Print & Braille Statements

1-800-521-6121
1-623-492-7719
1-800-CASH-NOW
1-800-521-6121

Hearing Impaired

Online chat at americanexpress.com or use **Relay dial 711** and **1-800-521-6121**



Website: americanexpress.com

**Customer Care
& Billing Inquiries**
P.O. BOX 981535
EL PASO, TX
79998-1535

Payments
PO BOX 60189
CITY OF INDUSTRY
CA
91716-0189

Payments and Credits

Summary

	Total
Payments	-\$988.42
Credits	\$0.00
Total Payments and Credits	-\$988.42

Detail

*Indicates posting date

Payments	Amount
09/12/26* MIKE URBANI PAYMENT RECEIVED - THANK YOU	-\$988.42

New Charges

Summary

	Total
MIKE URBANI	\$199.75
PHILLIP MATTESON	\$785.06
JACE SANDSTROM	\$234.59
Total New Charges	\$1,219.40

Detail



MIKE URBANI Card
Ending

	Amount
09/01/26 GOOGLE*WORKSPACE PAJAROVALLEYFIRE.COM COMPUTER NETWORK/INFO CC GOOGLE.COM	\$50.40
09/18/26 IDCREATOR 855-625-3437 PHOENIX AZ	\$17.61
09/18/26 SP BULLETPPOINT MOUNT +14402216358 NORTH ROYALTON OH	\$68.29
09/19/26 THE HOME DEPOT 800-466-3337 SOQUEL CA	\$53.59
09/25/26 HARBOR FREIGHT TOOLS 875 875 800-444-3353 WATSONVILLE CA	\$9.86



PHILLIP MATTESON
Card Ending

	Amount
09/01/26 GOOGLE *YOUTUBETV LARGE DIGITAL GOODS MERCH G.CO/HELPPAY# CA	\$82.99
09/03/26 AMAZON MARKETPLACE NA PA MERCHANDISE AMZN.COM/BILL WA	\$110.70

Continued on reverse

Detail Continued

				Amount
09/10/26	VZWRLSS APOCC VISB BILL PAYMENT	800-922-0204	FL	\$150.40
09/18/26	AMAZON MARKETPLACE NA PA MERCHANDISE	AMZN.COM/BILL	WA	\$50.57
09/19/26	AMAZON MARKETPLACE NA PA MERCHANDISE	AMZN.COM/BILL	WA	\$126.11
09/19/26	SPECTRUM 0110072090126 95076	855-707-7328	MO	\$134.99
09/25/26	AMAZON MARKETPLACE NA PA MERCHANDISE	AMZN.COM/BILL	WA	\$103.97
09/26/26	AMAZON.COM BOOK STORES	AMZN.COM/BILL	WA	\$25.33



JACE SANDSTROM
Card Ending

				Amount
09/16/26	AL LEASE COMPANY INC 831-724-1044	WATSONVILLE	CA	\$234.59

Fees

				Amount
Total Fees for this Period				\$0.00

Interest Charged

				Amount
Total Interest Charged for this Period				\$0.00

About Trailing Interest
You may see interest on your next statement even if you pay the new balance in full and on time and make no new charges. This is called "trailing interest". Trailing interest is the interest charged when, for example, you didn't pay your previous balance in full. When that happens, we charge interest from the first day of the billing period until we receive your payment in full. You can avoid paying interest on purchases by paying your balance in full and on time each month. Please see the "When we charge interest" sub-section in your Card Member Agreement for details.

2026 Fees and Interest Totals Year-to-Date

		Amount
Total Fees in 2026		\$0.00
Total Interest in 2026		\$0.00

Interest Charge Calculation

Your Annual Percentage Rate (APR) is the annual interest rate on your account.
Variable APRs will not exceed 29.99%.

	Annual Percentage Rate	Balance Subject to Interest Rate	Interest Charge
Purchases	21.99% (v)	\$0.00	\$0.00



Interest Charge Calculation Continued

Your Annual Percentage Rate (APR) is the annual interest rate on your account.
Variable APRs will not exceed 29.99%.

	Annual Percentage Rate	Balance Subject to Interest Rate	Interest Charge
Cash Advances	28.99% (v)	\$0.00	\$0.00
Total			\$0.00
(v) Variable Rate			



Pajaro Valley Fire Protection District

American Express Purchase Explanation

October 3rd, 2026

To: Board of Directors

From : FC Phil Matteson

All purchases are shown in identical order to the American Express Statement posted 9/27/26.

Mike Urbani Purchases;

9/1/26 – Google Workspace Purchase (Pajaro Valley Fire Website) \$50.40

9/18/26 – ID Creator Purchase (New Board Member Identification) \$17.61

9/18/26 – SP Bulletpoint Mount Purchase (B1716 Vehicle/Comms Equipment) \$68.29

9/19/26 – The Home Depot Purchase (B1716-Husky 6-Outlet Surge Protector) \$53.59

9/25/26 – Harbor Freight Tools Purchase (B1716-Vehicle Trim & Molding Kit) \$9.86

Phil Matteson Purchases;

9/1/26 – Google* Youtube TV Purchase (Monthly TV Subscription) \$82.99

9/3/26 – Amazon Marketplace (Doorbell, Kitchen Utensils, EMS Tablet Case) \$110.70

9/10/26 – VZWRLSS APOCC VISB (Monthly Cell Phone & Tablet Service) \$150.40

9/18/26 – Amazon Marketplace (B1716 Vehicle Extinguisher) \$50.57

9/19/26 – Amazon Marketplace (B1716 Vehicle Comms Mounting Brackets) \$126.11

9/19/26 – Spectrum Payment (Monthly Internet Service) \$134.99

9/25/26 – Amazon Marketplace (B1716 Vehicle Water Rescue Bag & Hand Tool) \$103.97

9/26/26 – Amazon Marketplace (B1716 Vehicle AC Delco Cabin Air Filter) \$25.33

Jace Sandstrom Purchases;

9/16/26 – AL Lease Company Inc (PV Station Gutter-Down Spout repairs) \$234.59



Pajaro Valley Fire Protection District

562 Casserly Road, Watsonville, CA 95076

Chief's Report

October 5th, 2026

To: Board of Directors
From: Mike Urbani, Battalion Chief
Subject: September Chief's Report

Emergency Incident Response:

- No significant calls to report

Apparatus:

- Nothing to report

Training:

- Nothing to report

Facilities:

- Nothing to report

Personnel:

- Still waiting to receive the signed CAL FIRE Contract amendment to make the two new FAE positions.

Fire Prevention/Community Outreach

- Nothing to report

<u>Incident #</u>	<u>Date</u>	<u>Dispatch Time</u>	<u>On Scene</u>	<u>Elapse Time</u>	<u>Unit</u>	<u>Location</u>	<u>Incident Type</u>	<u>RA</u>
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Pajaro Valley Fire Response Times

Pajaro Valley Fire
Protection District

September 01, 2026 to September 30, 2026

October 04, 2026

Only First On-Scene Unit Shown. Cancelled Calls or UTL Not Shown.

6359	9/12/26	12:30:13	12:48:51	18:38	E4511	1399 HECKER PASS RD / 7809 POLE LINE RD	ASSIST VEH ACCIDENT	K12B
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This call should be excluded. This was an Agency Assist, for a vehicle accident within the Central Santa Clara County Fire District.

6361	9/12/26	13:05:15	13:24:15	19:00	E4511	887 CASSERLY RD ,PAJARO_VALLEY	HAZ FOR POWER LINES	PV4
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This call should be excluded. The on-scene time captured by dispatch was 13:15hrs and not 13:24hrs which was when units cleared the incident.

6827	9/29/26	08:42:50	09:10:11	27:21	E349	FREEDOM BL ,PAJARO_VALLEY_WTS	CODE 2 MEDICAL	PV7
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This call should be excluded. On scene time was covered due to radio traffic from another incident, above time was the last unit cleared time.

New Average Elapsed Minutes:

6:21

Std. Deviation

5.88

<u>Incident #</u>	<u>Date</u>	<u>Dispatch Time</u>	<u>On Scene</u>	<u>Elapse Time</u>	<u>Unit</u>	<u>Location</u>	<u>Incident Type</u>	<u>RA</u>
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Pajaro Valley Fire Response Times

Pajaro Valley Fire
Protection District

September 01, 2026 to September 30, 2026

October 04, 2026

Only First On-Scene Unit Shown. Cancelled Calls or UTL Not Shown.

6086	9/1/26	09:49:14	09:52:25	3:11	P137	AIRPORT BL / 125 PAJARO LN	MEDICAL	PV7A
6092	9/1/26	13:40:46	13:41:07	0:21	B1720	299 GREEN VALLEY RD / 1 AIRPORT BL	LE, AREA CHECK	PV7A
6093	9/1/26	14:50:39	14:50:43	0:04	B1720	2909 E LAKE AV / 1 FOOTHILL DR	LE, TRAFFIC STOP	PV3
6103	9/1/26	19:30:59	19:37:27	6:28	E4511	SAINT FRANCIS HIGH SCHOOL @	MEDICAL	PV3
6112	9/2/26	07:32:06	07:41:16	9:10	E4511	NICHOLAS LN ,PAJARO_VALLEY	MEDICAL	PV2
6115	9/2/26	10:45:16	10:58:35	13:19	E4511	1285 HECKER PASS RD / 2 BELLA VISTA LN	VEHICLE ACCIDENT	K12B
6118	9/2/26	12:24:51	12:29:30	4:39	E4511	MARK AV ,PAJARO_VALLEY	MEDICAL	PV4
6122	9/2/26	15:53:08	15:58:09	5:01	E4511	HECKER PASS RD ,PAJARO_VALLEY	MEDICAL	PV3A
6125	9/2/26	18:59:30	19:06:52	7:22	E4511	630 CARLTON RD ,PAJARO_VALLEY	PASSENGER VEH FIRE	PV1A
6129	9/3/26	08:55:26	08:55:30	0:04	P1722	1 AIRPORT BL / 299 GREEN VALLEY RD	LE, AREA CHECK	PV7A
6131	9/3/26	11:35:12	11:35:17	0:05	P1722	2301 E LAKE AV / 21 COLLEGE RD	LE, AREA CHECK	PV5
6132	9/3/26	11:40:40	11:40:43	0:03	B1720	1 HECKER PASS RD / 155 CARLTON RD	LE, TRAFFIC STOP	PV3
6133	9/3/26	12:00:25	12:01:02	0:37	E4511	CELIA DR ,PAJARO_VALLEY_WTS	MEDICAL	PV5
6136	9/3/26	15:03:19	15:03:19	0:00	P1722	1 AIRPORT BL / 299 GREEN VALLEY RD	LE, AREA CHECK	PV7A
6137	9/3/26	15:48:18	15:53:48	5:30	E4511	WATSONVILLE CHARTER SCH OF ART @ 75	COMMERCIAL ALARM	PV3
6143	9/3/26	18:07:14	18:10:05	2:51	E4511	STEWART AV ,PAJARO_VALLEY_WTS	MEDICAL	PV7A
6148	9/3/26	19:48:26	19:53:31	5:05	E1784	AMESTI RD ,PAJARO_VALLEY	MEDICAL	PV4A
6152	9/4/26	06:49:22	06:59:05	9:43	E4511	STEWART AV ,PAJARO_VALLEY_WTS	MEDICAL	PV7A
6154	9/4/26	07:08:00	07:16:27	8:27	E4511	110 CARLTON RD ,PAJARO_VALLEY	RESIDENTIAL STRUC	PV1A
6182	9/5/26	09:08:04	09:14:36	6:32	E1784	BUENA VISTA DR ,PAJARO_VALLEY_WTS	MEDICAL	PV7
6193	9/5/26	13:52:56	14:00:00	7:04	E4511	GREEN VALLEY RD ,PAJARO_VALLEY	MEDICAL	PV4
6195	9/5/26	16:34:56	16:43:41	8:45	B1712	=L(36.909733,-121.743622)	ASSIST VEGETATION	PV2A
6199	9/5/26	18:06:09	18:13:32	7:23	E4412	GREEN VALLEY RD ,PAJARO_VALLEY	MEDICAL	PV4
6200	9/5/26	18:09:00	18:20:27	11:27	TRK4470	MINTO RD ,PAJARO_VALLEY_WTS	MEDICAL	PV5
6206	9/5/26	19:39:30	19:41:32	2:02	E4511	GREEN VALLEY RD #87 ,PAJARO_VALLEY	MEDICAL	PV4

<u>Incident #</u>	<u>Date</u>	<u>Dispatch Time</u>	<u>On Scene</u>	<u>Elapse Time</u>	<u>Unit</u>	<u>Location</u>	<u>Incident Type</u>	<u>RA</u>
6212	9/6/26	05:46:30	05:53:00	6:30	E4511	WATSONVILLE CHARTER SCH OF ART	COMMERCIAL ALARM	PV3
6217	9/6/26	10:48:25	10:49:49	1:24	E4412	GREEN VALLEY RD	MEDICAL	PV7A
6229	9/6/26	19:41:38	19:47:06	5:28	E4511	WATSONVILLE CHARTER SCH OF ART	COMMERCIAL ALARM	PV3
6232	9/6/26	23:02:38	23:12:26	9:48	E1774	LONE PINE AV ,PAJARO_VALLEY_WTS	MEDICAL	PV7
6236	9/7/26	09:42:35	09:49:46	7:11	E1784	FREEDOM BL ,PAJARO_VALLEY_WTS	MEDICAL	PV7
6270	9/8/26	11:04:10	11:09:09	4:59	E4412	CALABASAS ELEMENTARY SCHOOL @	MEDICAL	PV7
6273	9/8/26	13:12:52	13:17:20	4:28	E4411	LYNWOOD PL ,PAJARO_VALLEY_WTS	MEDICAL	PV7
6274	9/8/26	14:06:25	14:12:53	6:28	E4511	DELANEY AV ,PAJARO_VALLEY	MEDICAL	PV3
6277	9/8/26	17:26:57	17:31:47	4:50	E1784	W LINDEN RD ,PAJARO_VALLEY	MEDICAL	PV4A
6281	9/8/26	21:28:07	21:33:34	5:27	E4511	150 WHITING RD ,PAJARO_VALLEY	VEHICLE ACCIDENT	PV3
6282	9/8/26	22:00:02	22:06:51	6:49	E4511	SMITH RD ,PAJARO_VALLEY	MEDICAL	K10
6284	9/9/26	02:18:42	02:27:37	8:55	E4511	DEVON LN ,PAJARO_VALLEY_WTS	CODE 2 MEDICAL	PV5
6305	9/9/26	22:35:56	22:48:48	12:52	E4511	MONTE SERENO ,MOUNT_MADONNA	CODE 2 MEDICAL	K10A
6323	9/10/26	18:22:06	18:29:41	7:35	E4511	SMITH RD / 715 CASSERLY RD	VEHICLE ACCIDENT	PV4
6332	9/11/26	07:00:40	07:09:58	9:18	E4511	MONTE VISTA SCHOOL @ SCHOOL WY #A	COMMERCIAL ALARM	PV4
6334	9/11/26	08:14:06	08:20:56	6:50	E1784	FREEDOM BL ,PAJARO_VALLEY_WTS	MEDICAL	PV7
6337	9/11/26	10:20:42	10:34:39	13:57	E4511	1 LAKEVIEW RD / 215 RIVERSIDE RD	DEBRIS FIRE	PV2A
6345	9/11/26	17:29:56	17:34:53	4:57	E4414	MILLER AV ,PAJARO_VALLEY_WTS	MEDICAL	PV7
6347	9/11/26	19:44:31	19:51:28	6:57	E1784	127 HECKER PASS RD / 1 FALLOWFIELD LN	VEHICLE ACCIDENT	PV3A
6353	9/12/26	02:18:57	02:23:59	5:02	E4511	1285 HECKER PASS RD / 2 BELLA VISTA LN	VEHICLE ACCIDENT	K12B
6355	9/12/26	08:34:51	08:34:51	0:00	E4511	109 BEHLER RD ,PAJARO_VALLEY_WTS	COMMERCIAL ALARM	PV5
6356	9/12/26	09:51:36	10:02:36	11:00	E4511	MONTE VISTA SCHOOL @ 2 SCHOOL WY #A	COMMERCIAL ALARM	PV4
6358	9/12/26	11:15:45	11:19:54	4:09	E4414	MANFRE RD ,PAJARO_VALLEY_WTS	MEDICAL	PV7
6359	9/12/26	12:30:13	12:48:51	18:38	E4511	1399 HECKER PASS RD / 7809 POLE LINE RD	ASSIST VEH ACCIDENT	K12B
6361	9/12/26	13:05:15	13:24:15	19:00	E4511	887 CASSERLY RD ,PAJARO_VALLEY	HAZ FOR POWER LINES	PV4
6376	9/12/26	20:56:56	21:01:13	4:17	E4511	851 GREEN VALLEY RD / 101 MESA VERDE DR	VEHICLE ACCIDENT	PV4
6396	9/13/26	14:13:13	14:18:46	5:33	E1784	FREEDOM BL ,PAJARO_VALLEY	MEDICAL	PV7BZ
6405	9/13/26	19:48:08	19:55:00	6:52	E4511	QUINTA ,PAJARO_VALLEY	MEDICAL	PV4
6422	9/14/26	14:58:43	15:04:52	6:09	E4511	527 CARLTON RD / THOMPSON RD	PASSENGER VEH FIRE	PV1A
6424	9/14/26	15:24:32	15:29:34	5:02	E4412	THICKET LN ,PAJARO_VALLEY_WTS	MEDICAL	PV7A
6435	9/14/26	20:55:13	21:03:32	8:19	E4413	KINGSTON DR ,PAJARO_VALLEY_WTS	MEDICAL	PV2A
6436	9/14/26	23:22:39	23:28:07	5:28	E4511	WATSONVILLE CHARTER SCH OF ART	COMMERCIAL ALARM	PV3

<u>Incident #</u>	<u>Date</u>	<u>Dispatch Time</u>	<u>On Scene</u>	<u>Elapse Time</u>	<u>Unit</u>	<u>Location</u>	<u>Incident Type</u>	<u>RA</u>
6456	9/15/26	17:39:32	17:45:38	6:06	E4511	PONDEROSA AV ,PAJARO_VALLEY	MEDICAL	PV4
6462	9/15/26	21:39:22	21:50:04	10:42	E4511	STEWART AV ,PAJARO_VALLEY_WTS	CODE 2 MEDICAL	PV7A
6468	9/16/26	12:10:24	12:15:31	5:07	E4511	WEBB RD ,PAJARO_VALLEY	MEDICAL	K10A
6474	9/16/26	16:22:08	16:31:50	9:42	E4413	MANFRE RD ,PAJARO_VALLEY_WTS	MEDICAL	PV7
6475	9/16/26	17:49:54	17:52:53	2:59	E4412	BOWKER RD ,PAJARO_VALLEY_WTS	MEDICAL	PV7
6479	9/16/26	19:32:07	19:39:14	7:07	E4412	1MANFRE RD ,PAJARO_VALLEY_WTS	MEDICAL	PV7
6494	9/17/26	09:15:13	09:15:13	0:00	U1734	SANTA CRUZ FAIRGROUNDS @ 2601 E LAKE	PA, DEMO	PV3
6499	9/17/26	12:45:20	12:48:34	3:14	E4511	MOUNT MADONNA RD ,PAJARO_VALLEY	MEDICAL	K10A
6504	9/17/26	14:15:59	14:20:34	4:35	E4511	JOLON DR ,PAJARO_VALLEY	MEDICAL	PV4
6509	9/17/26	16:47:17	16:54:55	7:38	E4511	GREEN VALLEY RD ,PAJARO_VALLEY	MEDICAL	K10
6523	9/18/26	06:59:39	07:05:08	5:29	E4511	889 GREEN VALLEY RD / 1299 CASSERLY RD	VEHICLE ACCIDENT	PV4
6540	9/18/26	20:31:38	20:34:53	3:15	E4511	HECKER PASS RD / 101 RED HAWK PL	MEDICAL	K12
6549	9/19/26	07:59:17	08:03:21	4:04	E4511	96 WEBB RD ,PAJARO_VALLEY	DEBRIS FIRE	K10A
6553	9/19/26	13:39:55	13:47:30	7:35	E4511	WEBB RD ,PAJARO_VALLEY	MEDICAL	K10A
6556	9/19/26	14:37:20	14:46:49	9:29	E4511	DICK PHELPS RD ,PAJARO_VALLEY_WTS	MEDICAL	PV5
6566	9/19/26	17:42:37	17:49:26	6:49	E4511	2400 E LAKE AV ,PAJARO_VALLEY	VEHICLE ACCIDENT	PV3
6584	9/20/26	11:05:13	11:16:19	11:6	E4511	1001 HECKER PASS RD / 9 PACIFIC VIEW TER	VEHICLE ACCIDENT	K12B
6589	9/20/26	13:45:13	13:52:14	7:01	E4511	WATSONVILLE SPEEDWAY @ E LAKE AV	MEDICAL	PV3
6614	9/21/26	10:01:11	10:09:26	8:15	E4511	MONTE SERENO ,MOUNT_MADONNA	MEDICAL	K10A
6620	9/21/26	12:25:49	12:35:12	9:23	E4413	CUTTER DR ,PAJARO_VALLEY_WTS	MEDICAL	PV2A
6628	9/21/26	17:36:50	17:45:00	8:10	B1720	110 MUNKS CT ,PAJARO_VALLEY_WTS	LE, ASSIST OTHER	PV2A
6633	9/21/26	21:26:20	21:31:47	5:27	E4412	CARLENE CT ,PAJARO_VALLEY_WTS	MEDICAL	PV7
6635	9/22/26	01:18:40	01:25:37	6:57	E4511	115 CASSERLY RD ,PAJARO_VALLEY	COMMERCIAL ALARM	PV3
6638	9/22/26	07:50:56	07:56:54	5:58	E4511	1 CARLTON RD / 799 LAKEVIEW RD	VEHICLE ACCIDENT	PV1A
6651	9/22/26	17:04:32	17:04:38	0:06	B1720	299 GREEN VALLEY RD / 1 AIRPORT BL	LE, AREA CHECK	PV7A
6670	9/23/26	10:41:51	10:46:19	4:28	E4414	CALABASAS RD ,PAJARO_VALLEY_WTS	MEDICAL	PV7
6692	9/23/26	20:11:25	20:17:04	5:39	E4511	SMITH RD ,PAJARO_VALLEY	MEDICAL	K10
6711	9/24/26	11:23:24	11:24:45	1:21	E4511	25 AMESTI RD ,PAJARO_VALLEY_WTS	COMMERCIAL ALARM	PV7A
6723	9/24/26	16:25:17	16:29:26	4:09	E4414	FREEDOM BL ,PAJARO_VALLEY_WTS	MEDICAL	PV7
6724	9/24/26	16:45:14	16:46:09	0:55	E4511	VALERO GAS STATION @ HECKER PASS RD	MEDICAL	PV3A
6731	9/25/26	04:45:58	04:52:56	6:58	E4511	WEBB RD ,PAJARO_VALLEY	MEDICAL	K10A
6738	9/25/26	12:08:34	12:15:59	7:25	E4511	PINTO LAKE MOBILE ESTATES @ GREEN	MEDICAL	PV4
6744	9/25/26	15:37:44	15:45:29	7:45	E1774	AMESTI RD ,PAJARO_VALLEY	PUBLIC ASSIST	PV4A

<u>Incident #</u>	<u>Date</u>	<u>Dispatch Time</u>	<u>On Scene</u>	<u>Elapse Time</u>	<u>Unit</u>	<u>Location</u>	<u>Incident Type</u>	<u>RA</u>
6746	9/25/26	16:53:07	17:00:21	7:14	E4511	MUNKS CT ,PAJARO_VALLEY_WTS	MEDICAL	PV2A
6756	9/26/26	11:08:50	11:18:54	10:04	E4412	HAWTHORNE AV ,PAJARO_VALLEY_WTS	MEDICAL	PV7A
6767	9/26/26	16:08:54	16:15:35	6:41	E1774	NORTH DR ,PAJARO_VALLEY_WTS	MEDICAL	PV7
6770	9/26/26	18:32:17	18:37:52	5:35	E4511	127 HECKER PASS RD / 1 FALLOWFIELD LN	VEHICLE ACCIDENT	PV3A
6772	9/26/26	22:33:27	22:42:33	9:06	E4511	MARSH LN ,PAJARO_VALLEY	CODE 2 MEDICAL	PV2
6788	9/27/26	12:19:36	12:24:35	4:59	E4511	E LAKE AV ,PAJARO_VALLEY	MEDICAL	PV3
6795	9/27/26	18:19:34	18:26:51	7:17	E4511	PINTO LAKE MOBILE ESTATES @ GREEN	MEDICAL	PV4
6817	9/28/26	21:01:59	21:05:52	3:53	E4511	SMITH RD ,PAJARO_VALLEY	MEDICAL	K10
6827	9/29/26	08:42:50	09:10:11	27:21	E349	FREEDOM BL ,PAJARO_VALLEY_WTS	CODE 2 MEDICAL	PV7
6863	9/30/26	12:16:22	12:21:23	5:01	E4412	COWLES RD ,PAJARO_VALLEY_WTS	MEDICAL	PV7A
6880	9/30/26	19:57:01	20:01:45	4:44	E4412	BOWKER RD ,PAJARO_VALLEY_WTS	MEDICAL	PV7

Average Elapsed Minutes: **6:24**

Std. Deviation **5.90**

Watsonville Fire Dept.
September 2026 PV Fire Incidents



Dispatch Alarm Date Time	Incident #	Type of Call	Incident Location Address	In Service
9/3/2026 18:10	PAJ2600000830	CANCELLED-MEDICAL	STEWART Avenue PAJARO VALLEY, CA 95019	9/3/2026 18:11
9/3/2026 11:59	PAJ2600000829	CANCELLED-MEDICAL	CELIA Drive PAJARO VALLEY, CA 95076	9/3/2026 12:01
9/5/2026 18:05	PAJ2600000838	FALL	GREEN VALLEY Road PAJARO VALLEY, CA 95076	9/5/2026 18:28
9/5/2026 18:08	PAJ2600000839	MEDICAL- NO_APPROP_CHOICE	MINTO Road PAJARO VALLEY, CA 95076	9/5/2026 18:30
9/6/2026 10:45	PAJ2600000842	ILLNESS	GREEN VALLEY Road PAJARO VALLEY, CA 95076	9/6/2026 11:02
9/8/2026 13:11	PAJ2600000846	CARDIAC_ARREST	LYNWOOD Place PAJARO VALLEY, CA 95076	9/8/2026 13:47
9/8/2026 11:03	PAJ2600000845	ILLNESS	CALABASAS Road PAJARO VALLEY, CA 95076	9/8/2026 11:56
9/11/2026 8:13	PAJ2600000855	CANCELLED-MEDICAL	FREEDOM Boulevard PAJARO VALLEY, CA 95076	9/11/2026 8:15
9/11/2026 17:28	PAJ2600000857	ILLNESS	MILLER Avenue PAJARO VALLEY, CA 95019	9/11/2026 18:03
9/12/2026 8:23	PAJ2600000860	CANCELLED-FIRE ALARM	109 BEHLER Road PAJARO VALLEY, CA 95076	9/12/2026 8:29
9/12/2026 11:13	PAJ2600000861	CARDIAC_ARREST	MANFRE Road PAJARO VALLEY, CA 95076	9/12/2026 11:38
9/13/2026 0:22	PAJ2600000864	CANCELLED-MEDICAL	CALABASAS Road PAJARO VALLEY, CA 95076	9/13/2026 0:34
9/14/2026 15:23	PAJ2600000871	ILLNESS	THICKET Lane PAJARO VALLEY, CA 95019	9/14/2026 15:56
9/16/2026 16:21	PAJ2600000881	MEDICAL_ALARM	MANFRE Road PAJARO VALLEY, CA 95076	9/16/2026 16:43
9/16/2026 17:47	PAJ2600000882	INJURY	BOWKER Road PAJARO VALLEY, CA 95019	9/16/2026 18:12
9/16/2026 19:31	PAJ2600000883	ILLNESS	MANFRE Road PAJARO VALLEY, CA 95076	9/16/2026 19:57
9/21/2026 12:24	PAJ2600000902	MEDICAL_ALARM	CUTTER Drive PAJARO VALLEY, CA 95076	9/21/2026 12:43
9/21/2026 21:25	PAJ2600000903	ILLNESS	CARLENE Court PAJARO VALLEY, CA 95019	9/21/2026 21:47
9/23/2026 10:41	PAJ2600000906	ILLNESS	CALABASAS Road PAJARO VALLEY, CA 95076	9/23/2026 11:05
9/24/2026 16:24	PAJ2600000908	ILLNESS	FREEDOM Boulevard PAJARO VALLEY, CA 95019	9/24/2026 16:41
9/26/2026 11:07	PAJ2600000915	ILLNESS	HAWTHORNE Avenue PAJARO VALLEY, CA 95076	9/26/2026 11:35
9/26/2026 15:06	PAJ2600000916	CANCELLED-SMOKE INVEST	HOLOHAN RD / AIRPORT Boulevard PAJARO VALLEY, CA 95076	9/26/2026 15:08
9/30/2026 12:15	PAJ2600000927	ILLNESS	COWLES Road PAJARO VALLEY, CA 95076	9/30/2026 12:32
9/30/2026 19:56	PAJ2600000928	ILLNESS	BOWKER Road PAJARO VALLEY, CA 95019	9/30/2026 20:23



August 28, 2026

Pajaro Valley Fire Protection District Board of Directors

C/O Joe Paquin
Deputy Fire Marshal
Pajaro Valley Fire Protection District
6059 Highway 9
Felton, CA 95018
Joe.Paquin@fire.cal.gov
(831) 335-6748

RE: Pajaro Valley Fire Protection District (PVFPD)
BESS Support
Jensen Hughes Proposal No. FBS-SD-26 0447-NTC

Dear Deputy Fire Marshal Joe Paquin,

Jensen Hughes ("Consultant") is pleased to submit this proposal to the Pajaro Valley Fire Protection District Board of Directors ("Client") for the above-noted project. This proposal outlines our proposed scope of work and associated fees.

Client has requested this proposal for assistance in preparing district specific guidelines for future battery energy storage system (BESS) installations in their jurisdiction. Of concern to the Client is that 2025 Edition of the California Fire Code (CFC) does not adopt the most recent edition (2026 Edition) of National Fire Protection Association (NFPA) 855, *Standard for the Installation of Stationary Energy Storage Systems*. The Client would like to ensure that their local criteria for evaluating BESS installations is current with the industry's understanding of the hazards associated with BESS and the options for mitigating them. Where the CFC and NFPA 855 do not contain specific guidance for mitigating an understood hazard of BESS installations, the Client would like their local guideline to address the gap using industry best practices. The guideline is also intended to create a standardized process for permit documentation and plan review.

Approach

Client's request for proposal (RFP) document noted that the proposal should be divided into two parts, with the first being preparation of a BESS guideline that is dedicated for front of the meter (FTM) grid-level BESS installations, and the second being an addition to the guideline for smaller, behind the meter (BTM) BESS

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San Diego, California 92127, USA
O: +1-619-488-9810 | F: +1-619-488-9811

installations. The code requirements and path for evaluation of these two system types are nearly identical, with unique requirements for BESS being triggered when the maximum allowable quantities (MAQs) prescribed in the CFC are exceeded (without consideration of whether the installation is FTM or BTM). Therefore, a single guideline prepared by Jensen Hughes will address both of these installation types.

The proposed scope of service will include a review of the Client's draft guideline against the requirements of the CFC, NFPA 855, and Jensen Hughes' understanding of BESS best practices and their associated hazards. Recommendations will be provided for hazards that may not be specifically addressed by the CFC and NFPA 855 using industry best practices. Jensen Hughes will author an adoption-ready district guideline that includes these recommendations as requirements for the purposes of enabling applicants with the information necessary for them to submit as part of their permit application, as well as supporting PVFPD in performing the corresponding plan review. The guideline will be prepared in alignment with the requirements of current California State law, including the 2025 Clean Energy Act.

This proposal is prepared in the context of a currently proposed grid-level installation in the jurisdiction. It is likely that the guideline developed under this proposal will not be formally adopted prior to the permit reviews of the proposed installation. Therefore, Jensen Hughes has prepared an optional scope of service that allows for consulting and review services of the proposed project that is independent of the development of the district guideline. This optional scope of service will allow for more immediate assistance that addresses the specific conditions of the proposed project. As part of the optional scope item, Jensen Hughes will provide a recommendation for approval or rejection of the submittal but is not authorized to provide final acceptance of the project documents.

The Client's RFP document also requested that the guideline include standardized documents that can be used for commissioning of BESS, periodic testing and maintenance of BESS, and decommissioning/site removal of BESS. The requirements associated with these stages of BESS are heavily dependent on-site specific conditions, including but not limited to BESS manufacturer's requirements and the fire protection systems and features that are present in the installation. Therefore, Jensen Hughes proposes that a developer include these documents as part of a permit submission process that can be reviewed by PVFPD. This requirement for a developer to provide these documents and plans will be detailed in the guideline that is prepared as part of this proposal.

The exact scope of services that are included are detailed in the 'Scope of Service' section of this proposal.

Scope of Service

Jensen Hughes proposes to provide the following scope of services:

BESS GUIDELINE

1. Conduct a single review of draft guideline documents provided by Client. A review of the requirements in NFPA 855, the CFC, and the Kern and San Diego County BESS guidelines will also occur.
2. Provide feedback on the draft guideline, including a gap analysis between the guideline, the provisions of NFPA 855 and the CFC, Kern and San Diego County requirements, and the hazards associated with BESS. Feedback will be provided in the form of a tracked-changes word document or marked-up PDF, depending on the file format that is provided to Jensen Hughes.

3. Attend a single, one-hour, virtual meeting to discuss the feedback on the draft guideline and the findings of the document review.
4. Prepare an adoption-ready guideline for BESS installations in the jurisdiction. The guideline will include the recommendations for additional requirements that are identified in Scope of Service items 1 through 3. The guideline will also include, but not necessarily be limited to, the following:
 - a. Application and permit submittal documentation, including a checklist of submission requirements for applicants. The submittal requirements will include identifying the developer as responsible for preparing a commissioning plan, periodic testing and maintenance plan, decommissioning plan, fire safety and evacuation plan, an emergency response plan, and an emergency operations plan.
 - b. Additional requirements and discussion of the hazards associated with the storage of energy storage systems (which are not connected to any source).
 - c. Requirements for fire protection systems such as suppression systems, alarm systems, and explosion control systems, including reporting processes for periodic testing and maintenance.
 - d. Requirements for UL 9540A testing, and additional requirements for large-scale fire tests (LSFT) that include a forced-ignition test.
 - e. Retroactive requirements for existing facilities, such as emergency preparedness and response plans, and where deemed appropriate, a hazard mitigation analysis (HMA).
 - f. Cost recovery for emergency services and cause & origin investigations.
5. Attend a single, one-hour, virtual meeting to discuss the Client's feedback on the first draft of the guideline.
6. Revise the BESS guideline based on feedback received from the Client. Client feedback must be provided to Jensen Hughes in the form of a tracked changes document or a marked-up PDF.
7. Provide up to eight hours of general consulting related to BESS. This time can be used for additional meetings, additional revisions and submittals to the guideline document, or additional research to answer one-off questions from the Client.

(OPTIONAL) CURRENT PROJECT 3RD PARTY REVIEW

1. Complete one full review of the following project submittal documents, which may consist of the following:
 - a. HMA
 - b. Dispersion Modeling Study
 - c. NFPA 68/69 compliance documents & modeling results
 - d. CFC & NFPA 855 code compliance
 - e. UL 9540A test reports (cell, module & unit)
 - f. LSFT test reports and data

The review will be provided in the form of a marked-up PDF document(s). An accompanying letter detailing the review findings, with a recommendation for acceptance or rejection of the submittal, will be provided. A single initial review and letter report is budgeted.

2. Attend a single, one-hour, virtual meeting with the Client and project representative to discuss the results of the document review.

3. Complete one full resubmittal review of the project documents. Update the letter including the recommendation for acceptance or rejection of the submittal.
4. Provide up to four hours of general consulting related to the proposed BESS installation. This time can be used for additional meetings or additional research to answer one-off questions from the Client.

Schedule

Project Phase	Deliverable	Timeline
BESS Guideline	Initial document review	14 business days from PVFPD draft guideline receipt.
	Guideline first draft	28 business days from PVFPD draft guideline feedback meeting.
	Guideline final draft	14 business days from first draft guideline feedback receipt.
Optional 3 rd Party Review	Initial project review	21 business days from project documents receipt.
	Second project review	14 business days from resubmittal documents receipt.

The timelines listed in the table above exclude nationally recognized US holidays.

Qualifications

Refer to Exhibit B of this proposal for Jensen Hughes staff resumes that include relevant experience and project examples.

Additional Services

Any other work requested by Client outside of the Services specified above shall be considered an “Additional Service” and will be conducted on a mutually-agreed-upon basis. When such work is requested, Jensen Hughes will submit an estimate of the cost to the Client for approval prior to commencing work.

Additional work may include, but is not limited to:

1. Meetings and surveys in addition to those specified in the Scope of Services.
2. Preparation of variances and attendance at hearings.
3. Design or review of any fire protection systems beyond what is listed in the Scope of Services.
4. Additional consulting services beyond those described in the Scope of Services.
5. Reproduction of design documents in excess of that identified in the Scope of Services.

All services not specifically described in the Proposal are excluded from Consultant’s Scope of Services.

Client Responsibilities

This proposal is based upon the Client performing the following activities:

1. Provide Jensen Hughes with copies of the drawings and documents listed in the Scope of Services defined above. These documents will be used in providing the Scope of Services. It is understood that we will rely upon the accuracy of all documents and electronic data furnished.

Professional Fees

The proposed Scope of Services will be provided by Consultant for a firm fixed fee of **\$48,900** including necessary expenses to perform our Scope of Services.

Phase	Fees	
BESS Guideline	\$	30,600
Optional Current Project 3 rd Party Review	\$	18,300
Total	\$	48,900

No reimbursable expenses are anticipated.

Payments

- + Invoices will be submitted on a monthly basis using Jensen Hughes’ standard invoice format. For Firm Fixed Price engagements, invoices will be submitted based on a percent of completion or fixed amount by task. For Time and Materials engagements, invoices will be submitted based on hours expended and agreed upon bill rates plus any expenses. Any deviation from the Jensen Hughes standard invoice format and submission process (including the use of customized billing formats and client portals for invoice submission) will result in a service fee of 1.5% over and above the agreed-upon fee.
- + Payment is due 30 days after receipt by the client or as agreed to per the Master Service Agreement (MSA). For any invoices remaining unpaid after the agreed upon due date, Jensen Hughes reserves the right to pursue all available remedies, including, without limitation, charging a service fee of 1.5% per month, suspension of services, court costs, collection costs, reasonable attorneys' fees, expert fees, and all other costs allowed by law, which may be incurred by the Consultant in pursuit of unpaid invoices.

Jensen Hughes, Inc. Remittance Information

Payment Terms: 30 days

Via check & postal delivery: Jensen Hughes, Inc. P.O. Box 7410242 Chicago, IL 60674-0424 Via check & express delivery to street address: Bank of America Lockbox Services Jensen Hughes 10242 540 W. Madison, 4 th Floor Chicago, IL 60661	Wire and ACH Information: Bank of America 100 N. Tryon Street Charlotte, NC 28255 Account Title: Jensen Hughes, Inc. Account Number: 446026640228 ACH/EFT Routing Number: 052001633 Wire Routing Number: 026009593 International SWIFT Code: BOFAUS3N (if incoming wire is in USD) BOFAUS6S (if incoming wire is in foreign currency)
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Terms + Conditions

If any terms set out in this Proposal conflict with the terms set out in Exhibit A, Standard Terms + Conditions, the order of precedence shall be as follows:

1. Terms as per the Proposal
2. Exhibit A, Standard Terms + Conditions

Refer to Exhibit A (attached) for full Standard Terms + Conditions.

Miscellaneous

This proposal is valid for ninety (90) days. All information contained in this proposal is considered proprietary and should not be shared without receiving written permission from Jensen Hughes. Authorization to proceed with the Scope of Services by Client shall constitute Client's acceptance to the Terms and Conditions attached hereto.

Jensen Hughes appreciates the opportunity to assist Pajaro Valley Fire Protection District Board of Directors. If you have any questions, please contact me at **(949) 636-3153** or **nathan.casebier@jensenhughes.com**.

Sincerely,

Jensen Hughes

Nathan Casebier
Consultant

Attachments: Billing Contact Information, Exhibit A, Exhibit B

Acceptance

Jensen Hughes, Inc.:

Client:



SIGNATURE

Nathan Casebier, MS, EIT

PRINTED NAME, CREDENTIALS

Consultant

TITLE

August 28, 2026

DATE



SIGNATURE

Mike Urbani

PRINTED NAME, CREDENTIALS

Battalion Chief

TITLE

9/24/26

DATE

Privacy Statement

Jensen Hughes respects the privacy of its clients and their employees and does not sell, rent or loan any personal data collected. Additional information on how Jensen Hughes handles personal data may be found on our website at <https://www.jensenhughes.com/privacy>. If you have any questions concerning the Jensen Hughes privacy program, please contact our Privacy Team at privacy@jensenhughes.com.

Billing Contact Information

Please provide the following information regarding project billing with your signed proposal

Primary Billing Contact (Accounts Payable)

Name: Pajaro Valley Fire Protection District

Email: mike.urban@fire.ca.gov

Phone: 831-254-1716

Invoice Delivery Method + ☒ Email Address(es) mike.urban@fire.ca.gov

Destination

phillip.matteson@fire.ca.gov

joe.paquin@fire.ca.gov

☐ Mailing Address: 562 Casserly Rd, Watsonville, CA 95076

☐ Other (web portal or other special instruction):

Statement Destination: ☒ Same as Invoice Destination

☒ Primary Billing Contact

☒ Primary Technical Contact

☐ Other

Client or Project Special Billing Instructions ☐ Yes (provide if necessary) ☒ No

Client/Project or reference number to be included on invoices: ☐ Yes (provide if necessary) ☒ No

Client Project P.O. or Reference Number:

Exhibit A

Terms + Conditions

JENSEN HUGHES STANDARD TERMS + CONDITIONS FOR GENERAL CONSULTING SERVICES – US (EXCLUDING FL, NC, NY)

1. AGREEMENT – Jensen Hughes, Inc. (hereinafter "Consultant") shall provide the scope of services (the "Services") described in Consultant's Proposal attached hereto (the "Proposal") for and on behalf of the Client in connection with the project as defined therein (the "Project"). These Standard Terms and Conditions are incorporated into the Proposal, and the Proposal and these Standard Terms and Conditions together shall be referred to as the "Agreement." Authorization to proceed with the Services by Client shall constitute Client's acceptance to the terms of the Agreement.

2. PERFORMANCE - Consultant shall perform its Services in a manner consistent with the level of care and skill ordinarily exercised by members of Consultant's profession currently practicing in the same locality under similar conditions and with reasonable diligence and expediency consistent with sound professional practices ("Standard of Care"). No other warranty, representation or covenant, either express or implied, is intended to be made with respect to the Services and the same are specifically disclaimed. Consultant shall endeavor to meet all reasonably imposed deadlines for performance of the Services. Client shall inform Consultant of all pertinent deadlines and dates in order to allow Consultant to effectively and efficiently perform the Services and shall provide Consultant with reasonable notice and time to complete any "Deliverables", as defined in Section 18 below. Any Deliverables requested of the Consultant by Client on an expedited time schedule may be subject to increased fees as determined by Consultant. Client and Consultant are aware that many factors outside the Consultant's control may affect the Consultant's ability to complete the Services.

3. FORCE MAJEURE - Client agrees that Consultant is not responsible for damages arising directly or indirectly from any delays or other causes beyond Consultant's control. For purposes of this Agreement, such causes include, but are not limited to: strikes or other labor disputes; unusual delay in deliveries; unavoidable casualties; severe weather disruptions or other natural disasters; fires, riots, war or other emergencies or acts of God; pandemics or epidemics, including, but not limited to, related costs and delays and impacts; failure of any government agency to act in a timely manner; delay or other failure of performance by Client or Client's contractors or consultants; discovery of any hazardous substances or differing site conditions; or any causes referenced in Section 5 below. The time schedule and Consultant's compensation shall be equitably adjusted to compensate for any of these causes.

4. INDEPENDENT CONTRACTOR - Client is engaging Consultant as an independent contractor, and not as an agent,

employee, director or partner of Client. The parties agree that this Agreement does not establish a joint venture, employment or agency relationship. Nothing contained in this Agreement or any action by Consultant shall be construed to impose a fiduciary duty on Consultant or create a fiduciary relationship between Consultant and Client or between Consultant and any third party.

5. LIMITATIONS ON RESPONSIBILITY - Consultant shall not be responsible for the acts or omissions of Client, Client's other consultants, contractors, subcontractors, their agents or employees, or other persons performing work or services on the Project. Consultant shall neither have control over nor be in charge of, nor be responsible for the construction means, methods, techniques, sequences or procedures, or for safety precautions and programs in connection with work by any other person on any Project site. Consultant shall not be responsible for Client's or other employers' implementation of or compliance with its, their or others' safety programs, or for initiating, maintaining, monitoring or supervising the implementation of such programs or the procedures and precautions associated therewith, or for the coordination of any of the above, nor shall Consultant be responsible for the adequacy or completeness of any of the above safety programs, procedures or precautions.

6. APPLICABLE LAWS - Consistent with Consultant's Standard of Care, Consultant's Services shall endeavor to comply with all applicable laws, rules, codes, regulations and orders of applicable governmental or public authority having jurisdiction over the Project in force at the time of Consultant's performance of the Services.

7. TERMINATION/SUSPENSION OF SERVICES

a. For Convenience. This Agreement may be terminated by either party upon not less than fourteen (14) days' written notice for such party's convenience and without cause. In the event that Client requests termination of the Services prior to completion of the Services, such notice shall state the reason(s) for termination. Consultant reserves the right to complete such records as are necessary to place its files in order and, where considered necessary by Consultant to protect its professional reputation, to complete a report on the Services performed to the date of termination. If the Project is cancelled prior to completion or suspended by Client for more than sixty (60) days, Client shall pay and reimburse Consultant for services rendered and costs incurred up to and including the date of termination. If the payment terms are based upon a fixed fee price, then Consultant shall be paid on a pro rata basis in proportion to the contract price based on

April 12, 2021.KSC

the level of effort expended up to and including the date of termination, as invoiced by Consultant.

b. For Cause. This Agreement may be terminated by either party upon not less than seven (7) days' written notice should the other party fail substantially to perform in accordance with the terms of this Agreement through no fault of the party initiating the termination. In addition, if Client fails to make payments when due or otherwise is in breach of this Agreement, Consultant may, at its option, suspend performance of Services upon five (5) calendar days' notice to Client. Consultant shall have no liability whatsoever to Client for any costs or damages as a result of such suspension caused by any breach of this Agreement by Client. Upon payment in full by Client after a suspension, Consultant shall resume Services under this Agreement, and the time schedule and compensation shall be equitably adjusted to compensate for the period of suspension. If Client still fails to make payment or otherwise cure the breach following a suspension of Services, Consultant may terminate this Agreement upon an additional seven (7) days' notice.

8. PAYMENT

a. No deductions shall be made from Consultant's compensation on account of penalty, liquidated damages or other sums withheld from payments to contractors, or on account of the cost of changes in the work other than those for which Consultant has been adjudged to be liable. If the Client objects to any portion of an invoice, the Client shall so notify the Consultant in writing within fifteen (15) calendar days of receipt of the invoice. Failure to notify Consultant within the specified period will constitute a waiver of any claim with respect to the content or accuracy of the invoice, as well as constitute acceptance of the Services provided. The Client shall identify in writing the specific cause of the disagreement and the amount in dispute with supporting documentation and shall pay that portion of the invoice not in dispute in accordance with the other payment terms of this Agreement. Any dispute over invoiced amounts due that is not resolved within twenty-five (25) calendar days after presentation of invoice by direct negotiation between the parties shall be resolved thereafter in accordance with the Dispute Resolution provision of this Agreement.

b. Reimbursable Expenses include the actual expenses incurred directly or indirectly in connection with the Services, such as those for: travel, including transportation and associated expenses; printing and reproduction of Project related documents including reports, specifications, drawings, Project administration documents and correspondence; filing and permit fees; renderings, models, and mock-ups required for the Services; all state and local taxes (except U.S., state, local income taxes or payroll taxes); delivery and courier services; and Project materials including photographic film and processing. Except as otherwise specified, reimbursable expenses will be billed at cost plus 15%. If requested as part of the billing information, detail of charges showing the date, amount and type of each charge will be included as a part of the invoice. Copies of time sheets and expense reports will not be provided since they may also contain confidential information related to other clients.

9. **ADDITIONAL SERVICES** - Additional Services of Consultant, not specifically included as part of the Scope of

Services defined in the attached Proposal shall be mutually agreed upon in writing by Client and Consultant prior to commencement of such Additional Services. The Consultant shall be entitled to an increase in compensation or time or both for performance of the Services where any changes are required or made to the scope of the Services to the extent that such changes do not arise from the negligence of the Consultant. The Consultant shall not be required to perform any Services related to a change unless the parties have agreed on the amount of or the basis for calculating the time and compensation associated with such change.

10. **INFORMATION PROVIDED BY CLIENT** - On Consultant's request, Client shall furnish services of other consultants, information, and reports as reasonably necessary for the performance of Consultant's Services. The services, information, and reports requested shall be furnished at no expense to Consultant. Consultant shall be entitled to rely upon, but shall not be responsible for, the accuracy, completeness, and timeliness of services, information, and reports furnished by Client and Client's consultants.

11. INDEMNIFICATION

a. Consultant agrees to indemnify and hold Client harmless from and against all claims, liabilities, suits, demands, losses, costs and expenses (including reasonable attorneys' fees and costs of defense) ("Claims"), to the extent such Claims are determined by a court of competent jurisdiction or arbitrator to have been caused by the negligent acts, errors or omissions or willful misconduct of Consultant. This obligation shall not apply to the extent said Claims arise out of, pertain to, or relate to the negligence of Client or Client's other agents, other servants, or other independent contractors, including the contractor, subcontractors of contractor or other consultants, or others who are directly responsible to Client, or for defects in design or construction furnished by those persons.

b. Client agrees to indemnify and hold Consultant harmless from and against all claims, liabilities, suits, demands, losses, costs and expenses (including reasonable attorneys' fees and costs of defense), to the extent they are determined by a court of competent jurisdiction or arbitrator to have been caused by the negligent acts, errors or omissions or willful misconduct of Client.

c. Neither party shall have an upfront duty to defend the other in connection with the indemnification obligations above.

12. INSURANCE

a. Consultant shall provide Certificates of Insurance and maintain, for the duration of this Agreement, the following insurance coverage:

Workers' Compensation	Statutory Amount
General Liability	\$1,000,000 per occurrence
Employer's Liability	\$1,000,000 per occurrence
Professional Liability (E&O)	\$1,000,000 per claim / aggregate

b. Client shall be responsible for purchasing and maintaining its own liability and property insurance.

c. Client and Consultant waive all rights against each other for loss, damage and/or liability to the extent covered by the insurance policies required to be maintained hereunder.

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13. SOLE REMEDY - It is intended and agreed by the parties to this Agreement that Client's obligations and Consultant's Services in connection with the Project shall not subject Client's or Consultant's individual shareholders, employees, officers or directors to any personal legal exposure for the risks associated with this Project; and therefore any claim, demand or suit shall be directed and/or asserted only against the business entities that are the parties to this Agreement, which shall be the sole remedy for any dispute hereunder.

14. LIMITATION OF LIABILITY

a. THE CLIENT AND CONSULTANT HAVE DISCUSSED THE RISKS AND BENEFITS OF THE PROJECT AND THE COMPENSATION TO BE PAID TO CONSULTANT. TO THE MAXIMUM EXTENT PERMITTED BY LAW, CLIENT EXPRESSLY AGREES, FOR ITSELF AND ANYONE CLAIMING BY, THROUGH OR UNDER IT, THAT THE LIABILITY OF CONSULTANT, ITS SUBSIDIARIES, AFFILIATES AND SUBCONTRACTORS, INCLUDING THEIR RESPECTIVE OFFICERS, DIRECTORS, EMPLOYEES, SUCCESSORS AND ASSIGNS FOR ANY AND ALL CAUSES OF ACTION WHATSOEVER, INCLUDING WITHOUT LIMITATION, TORT, CONTRACT, STRICT LIABILITY, INDEMNITY OR OTHERWISE, ARISING OUT OF, OR IN CONNECTION WITH THIS AGREEMENT OR CONSULTANT'S PROFESSIONAL SERVICES, SHALL NOT EXCEED THE FEE PAID TO CONSULTANT. NEITHER CONSULTANT NOR THE CLIENT WILL BE LIABLE TO THE OTHER FOR LOSS OF PROFITS OR REVENUE, LOSS OF USE OR OTHER OPPORTUNITY, LOSS OF GOODWILL OR OTHER CONSEQUENTIAL, INCIDENTAL, INDIRECT, EXEMPLARY, OR PUNITIVE DAMAGES. Client acknowledges that (i) without the inclusion of this limitation of liability provision, Consultant would not have performed the Services; (ii) it has had the opportunity to negotiate the terms of this limitation of liability as part of an "arm's-length transaction"; (iii) the limitation amount may differ from the amount of professional liability insurance required of Consultant under this Agreement; and (iv) the limitation of liability provision is merely a limitation, and not an exculpation, of Consultant's liability.

15. NO THIRD-PARTY BENEFICIARIES - Nothing contained in this Agreement shall create a contractual relationship with or a cause of action in favor of a third party against either Client or Consultant.

16. ASSIGNMENT - This Agreement shall be binding upon Client and Consultant and their respective successors, assigns, and legal representatives. Neither party shall transfer or assign any rights or obligations under or interest in this Agreement without the prior written consent of the other party; provided, however, that Consultant may assign its rights and obligations under this Agreement without the consent of Client if such assignment is to a subsidiary, affiliate or successor in connection with a "Change of Control" and provided that such assignee shall expressly assume the obligations under this Agreement. As used in this section, a "Change of Control" shall mean (i) a merger, consolidation or similar transaction providing for the acquisition of the direct or indirect ownership of more than fifty percent (50%) of a party's interests in the company, or (ii) the sale of all or substantially all of a party's assets.

17. CONFIDENTIALITY - In the event Consultant or Client receives Confidential Information (as defined below) from the other party, whether disclosed in writing or verbally, the receiving party shall keep such information strictly confidential and shall not disclose it to any other person except to (1) its employees, (2) those who need to know the content of such information in order to perform services solely and exclusively for the Project, or (3) its consultants whose contracts include similar restrictions on the use of confidential information. As used herein, "Confidential Information" shall mean information relating to the other party or its business and which is specifically designated by the disclosing party as "confidential". These provisions shall not apply to information in whatever form that is in the public domain, was previously known to and/or generated by Consultant, nor shall it restrict Consultant from giving notices required by law or complying with an order to provide information or data when such order is issued by a court, administrative agency or other legitimate authority, or if disclosure is reasonably necessary for Consultant to defend itself from any legal action or claim.

18. OWNERSHIP OF INTELLECTUAL PROPERTY AND DELIVERABLES

a. All rights to patents, trademarks, copyrights, and trade secrets (hereafter, "**Intellectual Property**") owned by Consultant, as well as any modifications, updates or enhancements made to such Intellectual Property during the performance of the Services, shall remain the exclusive property of Consultant throughout the world in perpetuity, and except as necessary for the license to use and reproduce the Deliverables set forth in 18.c. below, Consultant does not grant Client any right or license to such Intellectual Property.

b. All concepts, drawings, plans, designs, reports, field data, field notes, calculations, processes, graphic representations, electronic media, estimates, records, memoranda and all other documents, information, products and works prepared by or on behalf of Consultant, its employees, sub-consultants or sub-contractors for or related to the Services, (collectively, "**Deliverables**"), including all Intellectual Property therein and thereto, shall remain the property of Consultant. Consultant shall be deemed the sole and exclusive author and owner of the Deliverables and shall retain all common law, statutory and other reserved rights, including copyrights, throughout the world in perpetuity.

c. Upon execution of this Agreement, Consultant grants to Client a nonexclusive, limited and revocable license to use and reproduce the Deliverables solely for purposes of designing, administering, using and maintaining the Project, provided Client shall comply with all obligations, including prompt payment of all sums when due, under this Agreement. Client agrees that all Deliverables furnished to the Client or its agents, which are not paid for in a timely manner, will be returned upon demand and will not be used by Client for any purpose whatsoever.

d. Except for the license granted above, no other license or right shall be deemed granted or implied. Client shall not assign, delegate, sublicense, pledge or otherwise transfer any license granted herein to another party without the prior written agreement of Consultant.

e. Client shall not use, reuse or adapt the Deliverables in connection with extensions of the Project or for any other

April 12, 2021.KSC

project, unless Client obtains the prior written agreement of Consultant. Any unauthorized use, reuse or modifications of the Deliverables shall be at Client's sole risk and without liability to Consultant, and Client agrees to defend, indemnify and hold harmless Consultant from all claims and damages arising out of or purported to arise out of the unauthorized use, reuse, or modification of the Deliverables.

19. CERTIFICATE OF MERIT REQUIREMENT - The Client shall make no claim for professional negligence, either directly or by way of a cross complaint against the Consultant unless the Client has first provided the Consultant with a written certification executed by an independent consultant currently practicing in the same discipline as the Consultant and licensed in the state where the Project is located. This certification shall: a) contain the name and license number of the certifier; b) specify the acts or omissions that the certifier contends are not in conformance with the Standard of Care for a consultant performing professional services under similar circumstances; and c) state in detail the basis for the certifier's opinion that such acts or omissions do not conform to the Standard of Care. This certificate shall be provided to the Consultant not less than thirty (30) calendar days prior to the presentation of any claim or the institution of any arbitration or judicial proceeding. This Certificate of Merit clause will take precedence over any existing state law in force at the time of the claim or demand for arbitration.

20. GOVERNING LAW, VENUE, AND JURISDICTION - This Agreement shall be governed by the laws of the State of Maryland, and the state and federal courts in the State of Maryland shall be the exclusive venue for any and all dispute resolution proceedings unless the parties mutually agree otherwise in writing. Client consents to personal jurisdiction of the state and federal courts in the State of Maryland.

21. DISPUTE RESOLUTION - The parties agree to first try in good faith to settle between themselves any dispute arising out of or related to this Agreement ("Dispute"). In the event a Dispute between the parties is not resolved within thirty (30) days by direct discussions between the parties, the parties agree to submit the Dispute to non-binding mediation conducted by the American Arbitration Association or such other mediation service upon which the parties agree. In the event the parties are not able to resolve the Dispute by mediation, either party may elect to have the pending Dispute resolved by arbitration in accordance with the procedural rules of the American Arbitration Association as presently published and existing. Unless otherwise agreed, the arbitration proceeding shall take place in the state where the project is located. The cost and expenses of the arbitrator(s) shall be shared equally by the parties. Each party shall be responsible for its own costs and expenses in presenting the Dispute for arbitration. The parties agree to be bound by the decision of the arbitrator(s) and the award rendered by the arbitrator(s) shall be final, and judgment may be entered upon it in accordance with applicable law in any court having jurisdiction thereof. TO THE FULLEST EXTENT PERMITTED BY LAW, EACH PARTY HEREBY WAIVES ALL RIGHTS TO A TRIAL BY JURY IN ANY DISPUTE. In any event, the maximum amount recoverable by Client will not exceed the amount or include the types of damages waived in the Limitation of Liability provision above.

22. OPINIONS OF COST - When included in Consultant's scope of Services, opinions or estimates of probable construction cost are prepared on the basis of Consultant's experience and qualifications and represent Consultant's judgment as a professional generally familiar with the industry. However, since Consultant has no control over the cost of labor, materials, equipment or services furnished by others, over contractor's methods of determining prices, or over competitive bidding or market conditions, Consultant cannot and does not guarantee that proposals, bids, or actual construction cost will not vary from Client's budget or from Consultant's opinions or estimates of probable construction cost.

23. ENVIRONMENTAL CONDITIONS, FIRES & ACTS OF TERRORISM

a. For purposes of this section, "Environmental Conditions" means the presence at the Project site of hazardous wastes, hazardous substances, asbestos, asbestos-containing materials ("ACM"), suspected asbestos-containing materials ("SACM"), polychlorinated biphenyls, lead, lead-based paint, urea-formaldehyde-containing materials, mold, biohazards, biological agents, radioactive materials, or any other hazardous or toxic substances as defined by any federal, state, or local statute, regulation, code, or ordinance. Client acknowledges that Consultant shall have no responsibilities or duties relating to the identification, discovery, presence, handling, removal, abatement or disposal of, or exposure (including exposure assessment or control) of persons to, Environmental Conditions in any format the Project site, including any ACM or SACM located at or transported from the Project. Client acknowledges that it accepts responsibility for notifying the appropriate state and local Environmental Protection Agency and the United States Environmental Protection Agency for any ACM or SACM delineation, demolition, construction or repair work. Client further acknowledges that it accepts responsibility for any inspection required by the National Emissions Standards for Hazardous Air Pollutants ("NESHAP"), or any related state-delegated authority.

b. In no event shall Consultant be held liable or otherwise responsible for preventing any financial or physical damage, resulting from acts of terrorism or fires ensuing therefrom, including, but not limited to, chronic or acute injuries relating thereto (or arising out of), subsequent remedial activities undertaken relating thereto, or any other event or consequence thereof, associated countermeasures pursued or implemented by any federal, state, or local government representatives, or any of their contractors, or subcontractors, or any other public or private party in any way connected with addressing or dealing with anything covered by the Scope of Services, including, without limitation, acts of terrorism and fires ensuing therefrom.

24. RESPONSIBILITY FOR CODE COMPLIANCE - Where the Services include the provision of code compliance consulting services, Consultant, in exercising its professional judgment consistent with the Standard of Care, will endeavor to perform the Services in accordance with applicable federal, state and local laws, statutes, ordinances, rules, regulations, orders and codes relating to the design, construction, use and/or occupancy of the Project (collectively "Governmental Requirements") in effect as of the date of completion of the

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Services. Such Governmental Requirements may include, for example, fire protection, life safety, building occupancy, accessibility or the Americans with Disabilities Act, as applicable to the Services. Client acknowledges and agrees that interpretation of Governmental Requirements by the authority or official having jurisdiction ("AHJ") may vary and may be subject to change even after completion of the Services. In performing the Services, Consultant shall be entitled to rely on initial interpretations provided by the AHJ. If, after completion of the Services, any modification or amendment to the construction documents (or other related documents) is required because of a subsequent interpretation of the Governmental Requirements by the AHJ, Consultant shall not be liable for any consequences resulting therefrom; provided, however that Consultant shall make the required modification or amendment as an additional service and shall be entitled to compensation for such additional service at the hourly rates set forth in the Proposal, or as otherwise agreed by the parties in writing.

25. ETHICS AND CONFLICTS OF INTEREST - Both parties shall perform their obligations with integrity, including but not limited to:

a. Conflicts of interest shall be avoided or disclosed promptly to the other party.

b. Neither party has conducted or shall engage in any transaction or dealing with any prohibited person in violation of the U.S. Patriot Act or any OFAC rule or regulation.

c. Both parties shall comply with all regulations of the Foreign Corrupt Practices Act ("FCPA"), other applicable United States laws, and other applicable foreign laws (including, but not limited to the OECD Convention on Combating Bribery of Foreign Public Officials) relating to the soliciting and performing work in foreign countries.

d. Neither party shall receive any contingent fees or gratuities to and from the other party, including their agents, officers, employees and sub consultants or others to secure preferential treatment.

26. ANTI-RAIDING PROVISION - During the duration of the Services for the project provided for under this proposal agreement, and for a period of one (1) year after the completion of or termination of such Services, the Client shall not solicit, offer employment to, otherwise attempt to hire, or

assist in the hiring of any employee or officer of the Consultant or any of its Affiliates who worked on the project; (ii) encourage, induce, assist or assist others in inducing any such person to terminate his or her employment with the Consultant or any of its Affiliates; or (iii) in any way interfere with the relationship between the Consultant or any of its Affiliates and their employees.

27. EQUAL EMPLOYMENT - Consultant believes in the principles of equal employment opportunities and encourages a diverse workplace. Consultant does not discriminate in employment against any individual on the basis of race, sex, age, religion, disability, sexual orientation, national origin, ancestry, citizenship status, veteran status, Vietnam-era status, or any other protected status. Both parties shall abide by the requirements of 41 CFR 60-300.5(a). This regulation prohibits discrimination against qualified protected veterans and requires affirmative action by covered prime contractors and subcontractors to employ and advance in employment qualified protected veterans. Both parties shall abide by the requirements of 41 CFR 60-741.5(a). This regulation prohibits discrimination against qualified individuals on the basis of disability and requires affirmative action by covered prime contractors and subcontractors to employ and advance in employment qualified individuals with disabilities.

28. ENTIRE AGREEMENT - This Agreement and corresponding Proposal represents the entire and integrated agreement between Client and Consultant and supersedes all prior negotiations, representations or agreements, either written or oral. No cancellation, modification, amendment, deletion, addition, waiver or other change in this Agreement shall have effect unless specifically set forth in writing and signed by both parties. All obligations between the parties, including any limitations upon liabilities, shall survive the completion of the Services and any earlier termination of the Services or this Agreement. If any term, condition, or provision of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, such term, condition or provision will be ineffective only to the extent of such invalidity and the remaining provisions of this Agreement shall not be affected but shall instead remain valid and fully enforceable.

29. SEVERABILITY - The parties herein acknowledge and agree that in case any provision in this Agreement is held invalid, illegal or unenforceable, the validity, legality and enforceability of the remaining provisions shall not in any way be affected or impaired thereby.

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April 12, 2021.KSC

Exhibit B



JENSEN HUGHES

NATHAN CASEBIER MS, EIT

STAFF-CONSULTANT

Experience – 3 years | Joined Jensen Hughes – 2023

Education

MS, Mechanical Engineering, San Diego State University, 2023

BS, Mechanical Engineering, San Diego State University, 2023

Bio

Nathan specializes in fire life safety code consulting, smoke control system design and testing, fire sprinkler and fire alarm system design and inspection, and hazardous materials consulting. He holds a Master of Science in Mechanical Engineering from San Diego State University, where he researched solid fuel combustion. His work contributed to NASA projects and resulted in a published paper and presentations at notable conferences.

Project Highlights

GATEWAY LITHIUM-ION BESS, SAN DIEGO, CA

Project Associate. Part of the team that provided policy recommendations for future lithium-ion battery energy storage system (BESS) permitting in San Diego County following the May 2024 Gateway Energy Storage Facility fire. Evaluated lessons learned, reviewed existing local BESS facilities, and developed recommendations addressing fire protection, emergency response, code compliance, and permitting requirements to enhance the safety and resilience of future projects.

PECHANGA RESORT AND CASINO, TEMECULA, CA

Project Associate. Provided 3rd party review services on behalf of the Pechanga Fire Department for a lithium-ion BESS system that serves the existing resort and casino. Reviews included compliance with the applicable requirements of the California Fire Code, an assessment of a hazard mitigation analysis and FPE report, an assessment of a deflagration analysis, and an independent engineering safety report.

AMCOR FAIRFIELD BESS, HAZARD MITIGATION ANALYSIS, FAIRFIELD, CA

Project Associate. Supported the Amcor Fairfield Battery Energy Storage System (BESS) project, a 10 MW / 64.4 MWh lithium-ion installation next to the Amcor plastics facility. The system connects to the utility grid via a nearby PG&E substation, enhancing energy resilience. As the HMA author, coordinated with the construction team to implement fire protection systems, taking fire department responses into account.

Contact

+1 619 310 9590

nathan.casebier@jensenhughes.com



JENSEN HUGHES

JENS CONZEN MBA, MSc., DIPL.-ING.

VICE PRESIDENT

Experience – 20 years | Joined Jensen Hughes – 2018

Education

MBA, Data Science, Elmhurst University, 2021

MS, Engineering Mechanics, University of Wisconsin-Madison, 2007

Dipl. Ing., Produktionstechnik (Manufacturing/Industrial Engineering and Business), Cologne University of Applied Sciences, Germany, 2005

Registrations

Professional European Engineer, EUR ING

Certifications

CVI Authorized User, Department of Homeland Security

Seismic Capability Engineer (SQUG)

Awards

George Westinghouse Signature Award of Excellence, 2016

Contact

+1 312 604 5532

jconzen@jensenhughes.com

Bio

Jens has hands-on experience in various disciplines, including engineering design, international and national engineering standards, simulation, and testing. For customized solutions, he leverages scientific principles and confirms those with an experimental basis (i.e., data-driven solutions). He serves various industries, including power generation (renewable, nuclear, conventional), energy storage, manufacturing, pharmaceutical, and chemical production. Jens supports research related to lithium-ion battery safety as well as fire and explosion safety for energy storage systems (ESS). Furthermore, he is extensively involved with the development of chemical reactor safety systems.

Project Highlights

LG ENERGY-SEISMIC ANALYSIS, KERN COUNTY, CA

Project Consultant. Provided consulting for the seismic review of Battery Energy Storage System (BESS) infrastructure, evaluating analysis methods, assessing structural resilience, and ensuring code compliance. Delivered technical recommendations for safe deployment in seismically active regions, leveraging expertise in seismic engineering and energy infrastructure.

FRANKLIN WH ESS, SAN FRANCISCO, CA

Project Consultant: Provided fire protection engineering consulting for a residential battery energy storage system. Reviewed UL 9540A test reports and conducted evaluations of thermal runaway, fire hazards, and system performance per NFPA 855 and California Fire Code. Prepared a PE-stamped memorandum to aid California AHJ permit review, offering code analysis and recommendations for project approvals.

CONFIDENTIAL POWER COMPANY, BATTERY ENERGY STORAGE SYSTEMS, VARIOUS LOCATIONS, USA

Project Team. Currently working on developing a fire risk assessment for evaluating detection and suppression alternative of seventeen BESS facilities identified by a North American Public utility company (i.e., lithium battery storage facilities).



JENSEN HUGHES

HOSSAM (SAM) ELASKALANI PE

CONSULTANT

Experience – 4 years | Joined Jensen Hughes – 2022

Education

BS, Chemical Engineering,
Worcester Polytechnic Institute,
2022

Registrations

PE: CA

Certifications

National Council of Examiners for
Engineering and Surveying
(NCEES), No. 22-719-79

Languages

Arabic – Conversational (Egyptian
Dialect)

Contact

+1 719 257 2719
sam.elaskalani@jensenhughes.com

Bio

Sam has extensive experience with lithium-ion battery energy storage systems (ESS). His expertise includes NFPA 855 and Fire Code compliance, Hazard Mitigation Analyses (HMAs), and UL 9540A evaluations to assess thermal runaway and fire hazards. He has collaborated with San Diego County on ESS permitting and emergency response procedures, establishing effective safety standards. His technical and regulatory knowledge equips him to provide independent, PE-stamped reviews of ESS Code Compliance and HMA Reports for AHJ permitting and inspection.

Project Highlights

SAN DIEGO COUNTY FIRE PROTECTION DISTRICT'S (SDCFPD), SAN DIEGO, CA

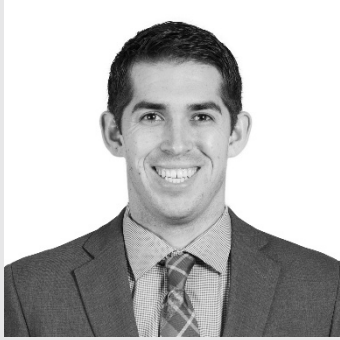
Project Consultant. Assisted the SDCFPD in updating its Battery Energy Storage System (BESS) Interim Fire Protection Guidelines to comply with the 2025 Edition of the California Fire Code, 2026 Edition of NFPA 855, and relevant standards. This also included creating a comprehensive Emergency Response Plan (ERP) template for BESS facilities, as well as checklists for Fire Inspectors to use during field inspections.

BOXPOWER, GRASS VALLEY, CA

Project Consultant. Provided support for the deployment of various Battery Energy Storage Systems (BESS) as part of remote grid support applications. Evaluated the system's fire protection strategy and design to ensure alignment with applicable industry standards and best practices. Additionally, performed a technical review of the provided fire test report and assessed its relevance to the proposed BESS installation.

WILDERNESTS ENERGY STORAGE, VERNON, CA

Project Consultant. Provided fire protection and code consulting services for the review of a Savant Energy Storage System (ESS) installation. Evaluated the proposed system's compliance with applicable fire and building codes, industry standards, and fire protection best practices. Identified potential fire and life safety considerations and provided recommendations to support a safe and code-compliant installation.



JENSEN HUGHES

WILLIAM FLETCHER PE, DBIA, PMP

GLOBAL SERVICE LINE LEADER, SMOKE CONTROL
SENIOR FIRE PROTECTION ENGINEER

Experience – 14 years | Joined Jensen Hughes – 2012

Education

MS, Fire Protection Engineering,
California Polytechnic State
University, 2012

BS, Civil Engineering, California
Polytechnic State University, 2010

Registrations

PE: CA, FL, IA, MI, MN, ND, NE,
NV, PA SD, TN, WI

Certifications

Design-Build Professional, Design-
Build Institute of America (DBIA),
No. AS-2565

Project Management Professional
(PMP), No. 3430306

Deputy Building Inspector, City of
Los Angeles – Smoke Control

Associations

Professional Member, Society of
Fire Protection Engineers (SFPE)

Member, National Fire Protection
Association (NFPA)

Alternate Committee Member,
NFPA 92 Standard for Smoke
Control Systems

Contact

+1 760 445 5772
wfletcher@jensenhughes.com

Bio

Will delivers innovative fire protection, life safety, and code consulting solutions for projects nationwide. Will has experience supporting authorities having jurisdiction with a variety of third-party plan reviews, training, both presentations and on-site, and assisting in developing policies and guidelines. Widely recognized for his expertise in smoke control consulting, Will also specializes in code analysis, automatic fire sprinkler design, computer fire modeling, high-piled storage evaluations, hazardous materials consulting, Battery Energy Storage System (BESS) consulting, and wildland-urban interface compliance.

Project Highlights

GATEWAY LITHIUM-ION BESS, SAN DIEGO, CA

Project Manager. Provided policy recommendations for future lithium-ion battery energy storage system (BESS) permitting in San Diego County following the May 2024 Gateway Energy Storage Facility fire. Evaluated lessons learned, reviewed existing local BESS facilities, and developed recommendations addressing fire protection, emergency response, code compliance, thermal runaway mitigation, and permitting requirements to enhance the safety and resilience of future projects.

ONWARD ENERGY BESS DEVELOPMENT, ESCONDIDO, CA

Project Manager. Provided fire protection and life safety consulting for a proposed 50 MW / 400 MWh lithium-ion Battery Energy Storage System (BESS). Services included hazard mitigation analysis, gas dispersion modeling, explosion prevention system design verification, code consulting, and evaluation of fire and explosion hazards to support safe and compliant project development.

LG ENERGY SOLUTION, DAEJEON, KOREA

Project Consultant. Conducted compliance review and technical evaluation of LG Energy Solution's JF2 DC-Link / AC-Link System, a skid-mounted BESS, assessing conformance with applicable safety, electrical, and energy storage standards and supporting certification and deployment efforts.



FRANCISCO JOGLAR, PE, Ph.D.

Director

Experience: 25 Years

Joined JENSEN HUGHES: 2012

Areas of Expertise

- Quantitative Risk Assessment Methods and Standards Development
- Fire Probabilistic Risk Assessment
- BESS Fire and Explosion Safety

Education

Ph.D., Reliability Engineering,
University of Maryland, 2000

M.S., Fire Protection Engineering,
University of Maryland, 1998

B.S., Industrial Engineering,
University of Puerto Rico, 1997

Registered PE

VA, No. 0402038617, (2004)

Contact

(240) 268-5000

(703) 344-8478

fjoglar@jensenhughes.com

Dr. Francisco Joglar is a Senior Consultant with experience in the fields of fire risk assessment, fire modeling and uncertainty analysis.

In support of the commercial nuclear industry, Dr. Joglar has managed numerous fire probabilistic risk analysis (Fire PRA) projects to completion. In the research area, he has been developing fire protection and fire risk technology for the Electric Power Research Institute (EPRI) and supporting joint research projects between EPRI and the US NRC Office of Research. Dr. Joglar is also a contributing author of numerous technical reports in fire protection and quantitative risk assessment. As part of these technical reports, Dr. Joglar was an active participant of efforts to incorporate fire testing results in analytical and modeling techniques. For example, Dr. Joglar was also a principal investigator in the development of NUREG 1824, which consisted of extensive research in verification and validation of fire models by comparing simulation results with large-scale fire testing.

In the general consulting area, Dr. Joglar has participated in numerous modeling and risk projects in various capacities including fire risk analyst, technical lead, project manager, and technical oversight.

In the area of battery energy storage systems (BESS), Dr. Joglar was the lead researcher in the development of a methodology to quantify fire risk in battery energy storage systems (BESS) facilities as part of an EPRI project. In addition, Dr. Joglar is leading fire safety studies and quantitative risk assessments for BESS, including hazard mitigation analyses, emergency response plans, code compliance and NFPA 68 and NFPA 69 technical studies and quantitative risk assessments involving potential plume dispersion and wildfire propagation consequences.

Currently, Dr. Joglar is a member of the NFPA 550 and 551 committees. He was also the chair of the working group developing the second edition of the SFPE Engineering Guidelines on Fire Risk Assessment and the current editor of the Fire Risk Section of the upcoming revision of the SFPE Handbook. For the last fifteen years, Dr. Joglar has been teaching a master's-level course in risk analysis at the University of Maryland and, every year at Cal Poly, a master's-level course on risk-based regulation.

PROFESSIONAL HIGHLIGHTS

Senior Consultant, Jensen Hughes, 2012–present. Responsibilities include supervisory and managerial duties, project management, and consulting services.

Fire Protection Engineer, Science Applications International Corporation (SAIC), 2001–2012. Responsibilities included project management and consulting services.



JENSEN HUGHES

KATIE OHMAN

MANAGER

Experience – 17 years | Joined Jensen Hughes – 2014

Education

BS, Electrical Engineering,
University of Wisconsin, Madison

Areas of Expertise

10 CFR 50.48(c) – NFPA 805
10CFR50 Appendix R Analyses
AC and DC Power Systems
Electrical Engineering Analysis
Fire PRA Circuit Analysis

Bio

Katie is an Engineer with experience in Fire Probabilistic Risk Assessment and Appendix R Safe Shutdown, specializing in electrical power systems. She has worked on many projects for nuclear power plants to support the NFPA 805 transition. These projects revolved around the fire ignition frequency, human reliability analysis, cable selection, relay chatter analysis, and circuit failure mode likelihood analysis tasks.

Additional work involves performing power flow, arc flash, and protective device coordination analyses using EasyPower or ETAP software, managing battery energy storage system (BESS) code compliance projects, and performing the power studies for several U.S. Air Force and Space Force bases.

Project Highlights

SAN DIEGO COUNTY FIRE PROTECTION DISTRICT, SAN DIEGO, CA

Project Manager. Provided project management and fire protection engineering consulting services to the San Diego County Fire Protection District. Led project coordination, code compliance reviews, and technical support for development projects, often battery energy storage system (BESS) related. Collaborated with stakeholders, design teams, and authorities having jurisdiction (AHJs) to ensure applicable code compliance.

IPOTISEDGE CO., LTD., SUZHOU, NEW DISTRICT, CHINA

Project Manager. Provided project management and code consulting services for the IpotisBank L5.0-1500-IEA BESS model. Led project coordination between offices around the world to develop the NFPA 68, NFPA 69, hazard mitigation analysis (HMA), and Linea Guida n. 0021021 del 23.12.2024 compliance analysis reports.

Contact

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kohman@jensenhughes.com



COUNTY OF SANTA CRUZ

LAURA BOWERS
AUDITOR-CONTROLLER-TREASURER-TAX COLLECTOR
701 OCEAN STREET, SUITE 100, SANTA CRUZ, CA 95060-4073
(831) 454-2500 FAX (831) 454-2660

September 29, 2026

Pajaro Valley Fire Protection District
562 Casserly Road
Watsonville, CA 95076

SUBJECT: FISCAL YEAR 2026-2027 APPROPRIATION LIMITATION

Dear Special District Board of Directors:

In accordance with Section 7900 et seq. of the Government Code of the State of California, you must adopt an appropriation limit by resolution each fiscal year.

We have made the required calculations and prepared a sample resolution for use by the District, both of which are attached hereto. The limit presented was prepared per Government Code 7901(b). Each special district shall select its change in population and change in non-residential growth or change in per capita income annually by a recorded vote of the governing body of the special district as outlined in the attached resolution.

Adjustments for the Fair Labor Standards Act (FLSA) and qualified capital outlay projects may be exempt from the appropriation limit.

After adopting the Districts' appropriation limit, please provide a copy of the resolution for our files.

Very truly yours,

LAURA BOWERS

Auditor-Controller-Treasurer-Tax Collector

by Tracy Laine, Accountant I

Attachments:

Calculation of Appropriations Subject to Limitation,
Calculation of Adjustments to the Appropriations Limitation,
Resolution Establishing Appropriation Limit for Fiscal Year 2026-2027

683100, 683120
PAJARO VALLEY FIRE PROTECTION DISTRICT
OFFICE OF AUDITOR-CONTROLLER
CALCULATION OF APPROPRIATIONS SUBJECT TO LIMITATION
2026-2027

Total Appropriations	\$	2,763,233
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Adjustments

Expenditure Appropriations:

1. Qualified Capital Outlay Project		0
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2. FLSA		0
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	\$	<u>2,763,233</u>
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Revenue Appropriations:

1. Non-proceeds of taxes		(60,035)
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2. User fees in excess of cost		0
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3. Debt Service		0
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Appropriations Subject to Limit	\$	<u><u>2,703,198</u></u>
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Calculation of 2026-2027 Limit:

2025-2026 Appropriations Limit	\$	8,901,306
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Change in Cost of Living		104.95%
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Change in Population		<u>99.86%</u>
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Total Change Factor		<u>104.80%</u>
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2026-2027 Appropriations limitation	\$	<u>9,328,569</u>
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Amount Under Appropriations limitation	\$	<u>(6,625,371)</u>
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Excess Appropriations subject to limitation	\$	<u><u>0</u></u>
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RESOLUTION NO. 2026-10

RESOLUTION ESTABLISHING PAJARO VALLEY FIRE PROTECTION DISTRICT
APPROPRIATION LIMIT FOR FISCAL YEAR 2026-2027 UNDER ARTICLE XIII-B
OF THE CALIFORNIA CONSTITUTION, AND ESTABLISHING PERIOD FOR
CONTESTING SUCH LIMIT

WHEREAS, Article XIII-B of the California Constitution provides that the state and each local government shall be subject to an annual appropriation limit as defined in that Article; and

WHEREAS, Article XIII-B Section 8(e)(2) requires the Governing Body to select the change in Cost of Living methodology each year by recorded vote; and

WHEREAS, the change in the California per capita personal income provides the greatest result rather than using the local assessment roll from the preceding year; and

WHEREAS, the Auditor-Controller has computed the appropriations limit applicable to the District for fiscal year 2026-2027 and transmitted the same to the District in a letter dated September 29, 2026 and,

NOW, THEREFORE, BE IT RESOLVED, that the PAJARO VALLEY FIRE PROTECTION DISTRICT selects the change in the California per capita personal income and the percent change within the Unincorporated jurisdiction of the County in which the special district is located methodology for use in calculating its appropriation limit for fiscal year 2026-2027; and

NOW, THEREFORE, BE IT FURTHER RESOLVED, that the appropriation limit for the PAJARO VALLEY FIRE PROTECTION DISTRICT for fiscal year 2026-2027 is hereby established as \$9,328,569 and that such appropriations limit may be adjusted at a later date in accordance with Sections 3 and 11 of Article XIII-B of the California Constitution; and,

No action or proceeding shall be brought, the purpose of which is directly or indirectly to attach, review, set aside, void or annul the appropriations limit established by this resolution unless such action or proceeding shall have been filed and served on the district within forty-five (45) days from the date this resolution is adopted in accordance with Division 9 of the Government Code.

PASSED AND ADOPTED by the Board of Directors of the PAJARO VALLEY FIRE PROTECTION DISTRICT at a regular meeting held on the 14 (DATE) day of September (MONTH), 2026 (YEAR), by the following called vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

ATTEST:

APPROVED:

BY

Secretary of the Board
Mike Urbani

Chairperson of the Board
Dave Martone



LOCAL AGENCY FORMATION COMMISSION
OF SANTA CRUZ COUNTY

REFERRAL LETTER TO AFFECTED/INTERESTED AGENCIES

Date: September 9, 2026
Project Title: "871 Green Valley Road Parcel Annexation"
Project Number: DA 26-11
APNs: 050-041-19
Date Rec'd by LAFCO: August 27, 2026
Submitted by: Landowner Petition
Subject Agencies: Freedom County Sanitation District

Sphere Adoption/Amendment: No
Contractual Service Agreement: No

Executive Officer Message: This application proposes the annexation of a single vacant parcel (APN: 050-041-19) into the Freedom County Sanitation District ("FCSD"). If approved, the subject parcel will be able to receive sewer services from a public agency immediately adjacent to the proposal area.

If you have any comments on this application, please provide your feedback to the LAFCO office no later than **Wednesday, September 30, 2026**.

Description/Justification: The proposed annexation was initiated by landowner petition and has full consent from the affected property owner. The subject area encompasses approximately two acres. The purpose of the application is to obtain sewer service for the proposed construction of two single-family units on the parcel. The County has indicated that it is willing and capable of providing service to the proposal area.

Location: The subject area is located within unincorporated county territory and lies within FCSD's sphere of influence, indicating LAFCO's prior determination that FCSD is the most logical provider of sewer service to the proposal area. In general, the subject area is located north of Primrose Lane, east of Kliever Lane, west of Green Valley Road and Mark Avenue, and south of Casserly Road. **Attachment A** is a vicinity map depicting the location of the proposal area.

General Plan/Zoning: APN: 050-041-19 is uninhabited and is currently designated as R-1-1AC (Single-Family Residential) under the County's General Plan. The application does not propose any changes to the existing land use designation.

Other Municipal Services: No other change of organization has been identified; however, the subject parcel is currently within County Service Area 12 ("CSA 12"), which oversees the maintenance of existing septic systems. ***The County should determine if this subject parcel should be detached from CSA 12.*** The proposal area will continue to receive municipal services from other existing public agencies, including but not limited to fire services from the Pajaro Valley Fire Protection District.

Environmental Review: The project site is subject to an environmental review. Santa Cruz LAFCO may serve as the lead or responsible agency for assessing impacts under CEQA. Therefore, an environmental review is underway.

Tax Negotiations: California Revenue and Taxation Code Section 99(b)(6) requires the adoption of a property tax exchange agreement involving the affected local agency before LAFCO can consider a jurisdictional change. The Board of Supervisors (BOS) acts as the authorizing body for FCSD regarding property tax adjustments.

Terms and Conditions: The LAFCO resolution will outline several terms and conditions including but not limited to the following: completion of statutory requirements and payment of State Board of Equalization fees.

Referrals:

Affected Agency: Freedom County Sanitation District (*and potentially CSA 12*)

Interested Agencies:

Cities – Watsonville

County Departments – Administrative Office; Assessor's Office; Auditor-Controller's Office; Environmental Health; Election's Office; Public Works; Supervisorial District 2

County Service Areas – CSA 9C; CSA 9D (Zone 3); CSA 11; CSA 12; CSA 38; CSA 53

School Districts – Pajaro Valley Unified School District

Other Local Agencies – Pajaro Valley Cemetery District; Pajaro Valley Fire Protection District; Pajaro Valley Health Care District, Pajaro Valley Water Management Agency; Resource Conservation District

Public Hearing: Yes (hearing date: TBD)

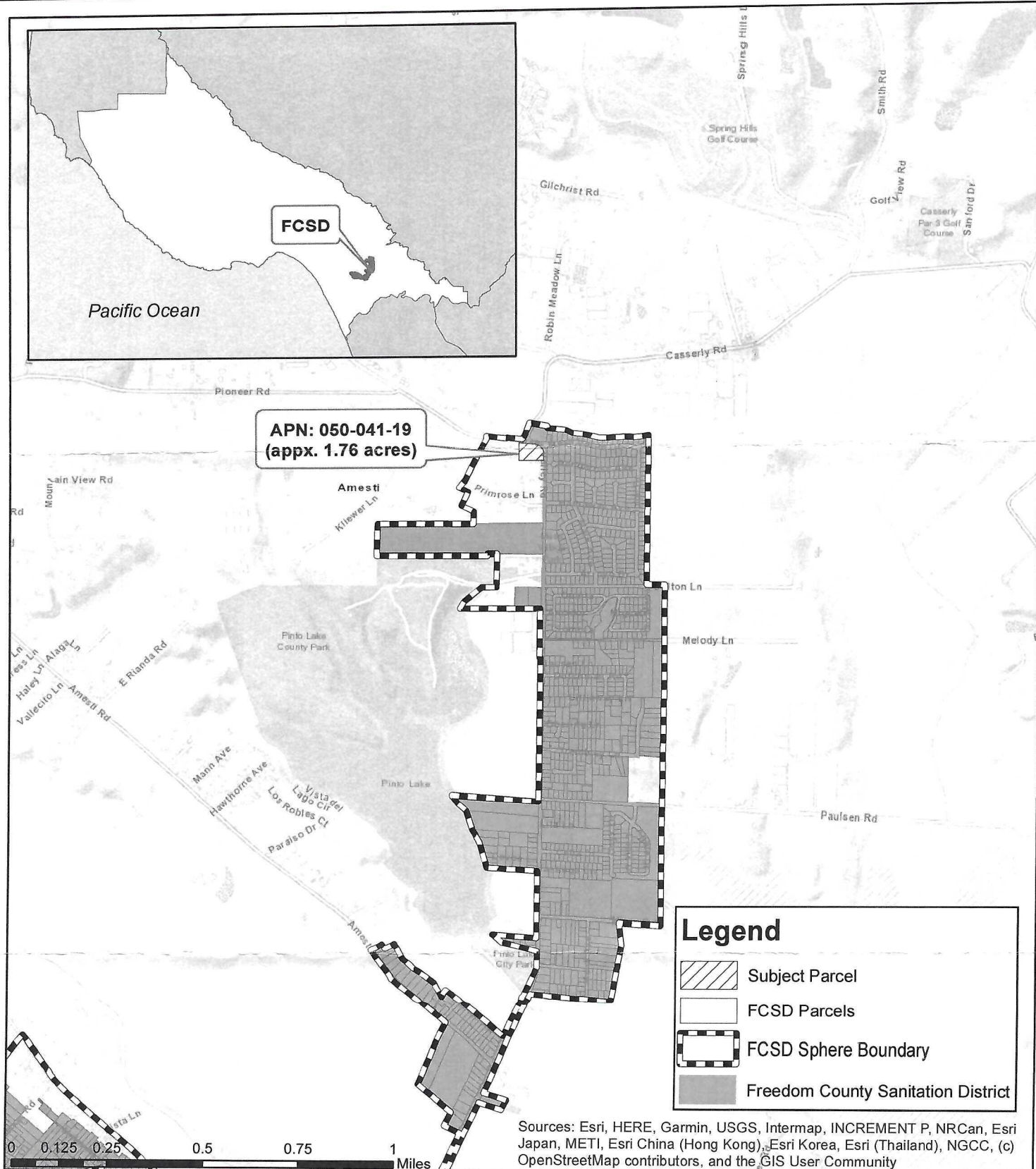
Date File Opened: 8/28/2026

Filing Fee Deposit: \$2,500

Date Paid: 8/27/26

Date Status Letter Sent: 9/8/26

Attachment: Vicinity Map



Vicinity Map created on 9/8/26

"871 Green Valley Road Annexation" to the Freedom County Sanitation District (LAFCO Project Number: DA 26-11)

The proposed annexation area is within the District's sphere boundary and immediately adjacent to the District.



**LOCAL AGENCY FORMATION COMMISSION
OF SANTA CRUZ COUNTY**

REFERRAL LETTER TO AFFECTED/INTERESTED AGENCIES

Date: September 22, 2026
Project Title: "Atkinson Lane/Brewington Avenue Annexation"
Project Number: CA 26-10
APNs: 048-221-09 and 048-211-24
Date Rec'd by LAFCO: August 27, 2026
Submitted by: Landowner Petition
Subject Agencies: City of Watsonville

Sphere Adoption/Amendment: No
Contractual Service Agreement: No

Executive Officer Message: This application proposes a single parcel annexation into the City of Watsonville ("City"). The subject parcel (APN: 048-221-09) contains an affordable housing development which currently receives water and sewer service from the City as part of an extraterritorial service agreement ("ESA") approved in March 2021. The ESA requires the annexation of the parcel one year after reaching final occupancy of the entire development. Additionally, the proposal will require the annexation of a secondary parcel (APN: 048-211-24) to prevent the creation of an unincorporated island. Therefore, the subject area will refer to both parcels going forward. If approved, the two parcels will receive all municipal services offered by the City of Watsonville and fulfill the conditions set forth in the 2021 extraterritorial service agreement.

If you have any comments on this application, please provide your feedback to the LAFCO office no later than **Friday, October 23, 2026**.

Description/Justification: The proposed annexation was initiated by landowner petition. The subject area includes two parcels approximately 17 acres in size. APN: 048-221-09 is owned by the MidPen Housing Corporation and is part of the Pippin Phase II affordable housing development project which includes an 80-unit multi-family apartment complex. APN: 048-211-24 is owned by the Pacific Gas and Electric Company ("PG&E") and houses an electrical substation/plant. The purpose of the application is for the provision of municipal services and City oversight to the existing structures.

The City must indicate that it is capable of providing the requested services to the subject parcel through a Will-Serve Letter before LAFCO can deem the project complete. The subject parcel is located within Watsonville's sphere boundary, indicating that LAFCO has identified the City as the most logical provider of municipal services to the area.

Location: The subject area is located within unincorporated county territory. In general, the subject area is located north of Brewington Avenue and Paloma Way, east of East Lake Avenue, south of Atkinson Lane and Mata Way, and west of Arista Lane and Arista Court. **Attachment 1** is a vicinity map depicting the location of the proposal area.

General Plan/Zoning: The subject area is inhabited (over 12 registered voters). Pursuant to the County's General Plan, APN: 048-221-09 is zoned for multi-family residential and parks, recreation and open space and APN: 048-211-24 is zoned for public and community facilities and parks, recreation, and open space. The City must update its General Plan and pre-zoning designation to include the subject area in accordance with LAFCO law before the annexation is recorded.

Other Municipal Services: Other changes of organization will be required. Since the City of Watsonville provides various municipal services, the proposal will require the detachment of the proposal territory from the following local agencies to prevent any overlap in similar service provision: Pajaro Valley Fire Protection District; CSA 9 (County Public Works); CSA 11 (County Parks); CSA 12 (Septic Maintenance); CSA 38 (County Sheriff); and Resource Conservation District.

Environmental Review: The project site is subject to an environmental review. Santa Cruz LAFCO may serve as the lead or responsible agency for assessing impacts under CEQA. Therefore, an environmental review is underway.

Tax Negotiations: California Revenue and Taxation Code Section 99(b)(6) requires the adoption of a property tax exchange agreement involving the affected local agency(ies) before LAFCO can consider a jurisdictional change. The Board of Supervisors and the Watsonville City Council must adopt similar resolutions to identify any property tax adjustments.

Terms and Conditions: The LAFCO resolution will outline several terms and conditions including but not limited to the following: completion of statutory requirements; and payment of State Board of Equalization fees.

Referrals:

Subject Agency: City of Watsonville

Other Affected Agencies: Pajaro Valley Fire Protection District; CSA 9; CSA 11; CSA 12; CSA 38; CSA 53; Resource Conservation District;

Interested Agencies: County Departments – Administrative Office; Assessor's Office; Auditor-Controller's Office; Environmental Health; Election's Office; Public Works; Supervisorial District 4

School Districts – Pajaro Valley Unified School District

Public Hearing: Yes (hearing date: TBD)

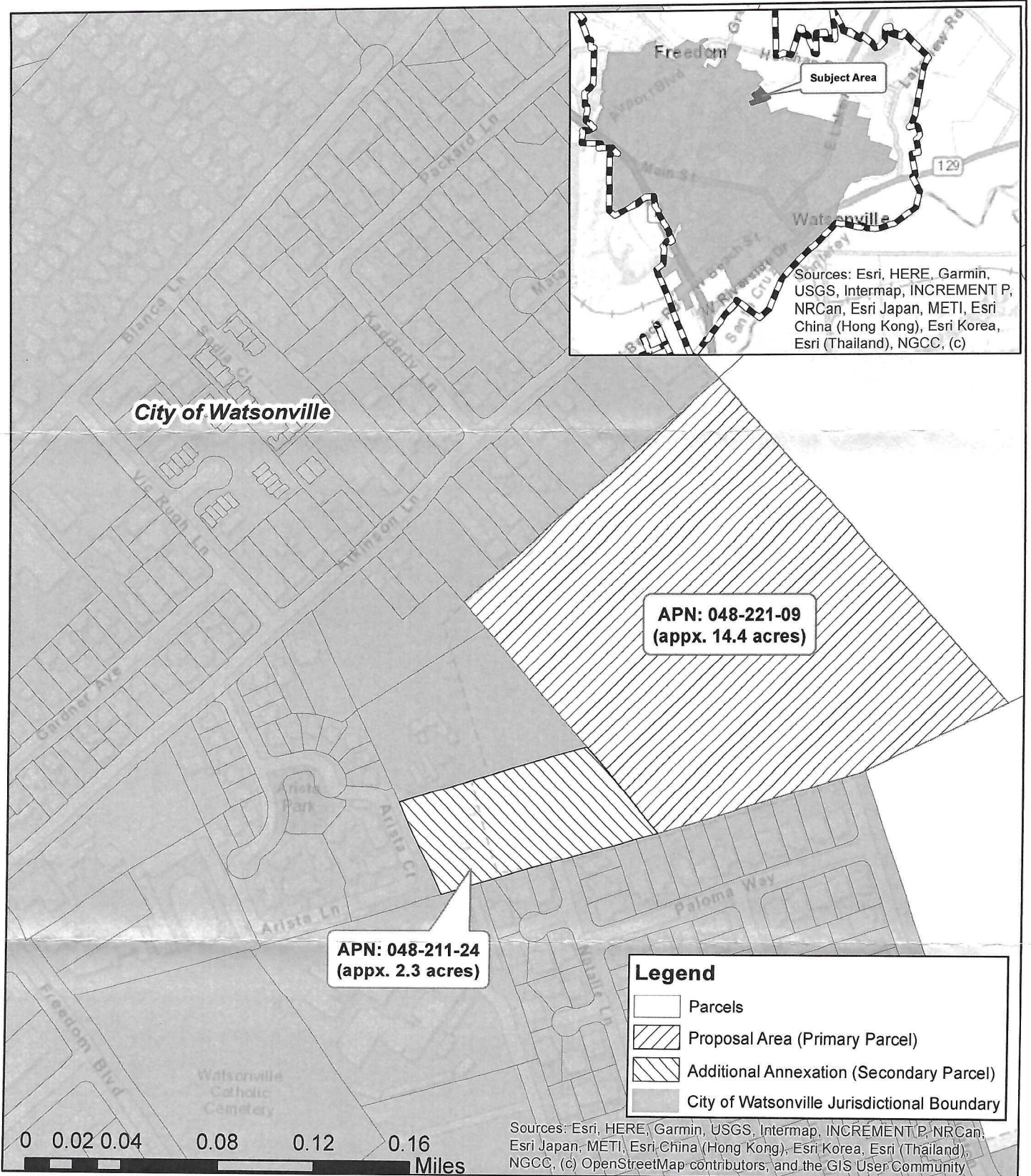
Date File Opened: 8/27/2026

Filing Fee Deposit: \$4,900

Date Paid: 8/27/26

Date Status Letter Sent: 8/21/26

Attachment: Vicinity Map



"Atkinson Lane/Brewington Avenue Annexation" to the City of Watsonville (LAFCO Project No. CA 26-10)



In accordance with state law and LAFCO policies, the proposed annexation of APN: 048-221-09 will require the addition of APN: 048-211-24 to prevent the creation of an unincorporated island.

