#### BEFORE THE BOARD OF DIRECTORS OF THE PAJARO VALLEY FIRE PROTECTION DISTRICT

#### RESOLUTION NO. 2023-10

The following resolution is hereby adopted:

### A RESOLUTION OF THE BOARD OF DIRECTORS OF THE PAJARO VALLEY FIRE PROTECTION DISTRICT ADOPTING THE FINAL BUDGET FOR FISCAL YEAR 2023-2024

WHEREAS, Sections 29080 and 29081 of the Government Code have been complied with; and,

WHEREAS, said required budget hearing was held resulting in adoption of the Final Budget for Fiscal Year 2023-2024 being made;

NOW, THEREFORE, BE IT RESOLVED AND ORDERED by the Board of Directors of the Pajaro Valley Fire Protection District that in accordance with Section 29089 of the Government Code, the Final Budget for 2023-2024 is hereby adopted as follows:

# **Pajaro Valley Fire Protection District Operating**

## **BUDGET 683100**

| Acct# |   |             |
|-------|---|-------------|
|       | Prior Year Fund Balance                     | Final 23/24 |
| 40100 | Prop.Tax Current Sec-Gen                    | \$494,048   |
| 40110 | Prop.Tax Current Unsec-Gen                  | \$2,154,472 |
| 40130 | Prop.Tax Prior Unsec-Gen                    | \$36,000    |
| 40150 | Supplemental Prop. Tax-Current Sec.         | \$2,300     |
| 40160 | Supplemental Prop. Prior Sec.               | \$20,000    |
| 40196 | Fire Protection Tax                         | \$1,000     |
| 40430 | Interest                                    | \$143,855   |
| 40830 | Homeowners Prop. Tax Relief                 | \$6,000     |
| 41322 | Plan Check Fees                             | \$10,200    |
| 42030 | Fire Protection Services                    | \$25,000    |
| 42384 | Other Revenue (grants)                      | \$500       |
| 42462 | Operating Transfer In                       | \$0         |
| 42450 | Sales of Fixed Assets non-taxable           | \$0         |
|       | Total Revenues (not including fund balance) | \$37,000    |
|       | Total Funding Available                     | \$2,436,327 |
|       |   | \$2,930,375 |

| Acct# | Expenditures                      | Budgeted Amount |
|-------|-----------------------------------|-----------------|
| 52010 | OASDI Social Security             | \$150           |
| 52015 | PERS                              | \$500           |
| 54010 | Workers Comp. Insurance           | \$1,400         |
|       | Total Salaries and Benefits       | \$2,050         |
| 61110 | Clothing and Personal Supplies    | \$20,000        |
| 61215 | Radio                             | \$9,500         |
| 61221 | Telephone-Non-Telecom 1099        | \$5,500         |
| 61310 | Food                              | \$1,000         |
| 61425 | Other Household Expense           | \$3,500         |
| 61535 | Other Insurance                   | \$19,020        |
| 61720 | Maint. Mobile Equipment           | \$50,000        |
| 61730 | Maint. Other Equipment            | \$7,700         |
| 61845 | Maint. Structure, Improve.Grounds | \$4,000         |
| 61920 | Medical Supplies                  | \$6,000         |
| 62020 | Memberships                       | \$2,000         |
| 62219 | PC Software                       | \$1,500         |
| 62221 | Postage                           | \$500           |
| 62223 | Supplies                          | \$1,700         |
| 62301 | Accounting and Audit Fees         | \$35,000        |
| 62304 | Attorney                          | \$10,000        |
| 62327 | Directors Fees                    | \$5,000         |
| 62381 | Professional Services             | \$2,363,000     |
| 62415 | Publications Printing Costs       | \$2,000         |
| 62420 | Legal Notices                     | \$500           |
| 62715 | Small Tools & Instruments         | \$2,500         |
| 62827 | Elections Expenses                | \$500           |
| 62888 | Special District Expenses         | \$24,800        |
| 62914 | Training                          | \$3,600         |
| 62920 | Gas,Oil,Fuel                      | \$16,000        |
| 62922 | Lodging                           | \$1,500         |
| 63070 | Utilities                         | \$15,000        |
| 74500 | Interest Other                    | \$300           |
| 75231 | Contib to other Agencies (LAFCO)  | \$3,050         |
| 86110 | Buildings & Improvements          | \$55,000        |
| 86209 | Mobile Equipment                  | \$8,000         |
| 90000 | Operating Transfer Out            | \$150,655       |
| 98700 | Contingencies                     | \$100,000       |
|       | Total Services and Supplies       | \$2,928,325     |
|       | Total Expenditures                | \$2,930,375     |

| Pajaro Valley Fire Protection District Capital |                                     |                    |  |  |  |
|--|-------------------------------------|--------------------|--|--|--|
|  | Budget 683120                       |                    |  |  |  |
|  | Fleet Replacement & Facility Repair |                    |  |  |  |
| Acct#  | Description                         | <b>FINAL 23/24</b> |  |  |  |
|  | Prior Year fund balance             | \$355,943          |  |  |  |
| 40430  | Interest                            | \$8,000            |  |  |  |
| 42462  | Transfer in from Operating Budget   | \$150,655          |  |  |  |
|  | Total Revenues                      | \$514,598          |  |  |  |
|  | Expenditures                        | Budgeted Amount    |  |  |  |
| 86110  | Building and Improvements           | \$100,000          |  |  |  |
| 86209  | Mobile Equipment replacement        | \$414,598          |  |  |  |
| 90000  | Transfer to Operating Budget        | \$0                |  |  |  |
|  | Total Available                     | \$514,598          |  |  |  |

**BE IT FURTHER RESOLVED** that all prior Reserves and Designations established by the Board of Directors are hereby rescinded, and;

BE IT FURTHER RESOLVED that the appropriations for each budget unit are on file with the Clerk of the Board.

**PASSED AND ADOPTED** by the Board of Directors of the Pajaro Valley Fire Protection District, County of Santa Cruz, State of California, this 14th day of September 2023, by the following vote:

AYES: Erbe, Sampson, Kolodinski, Murphy, Martone

NOES: NONE

ABSENT: NONE

ABSTAIN: NONE

DocuSigned by: 15F1DC64B4A1447.

Chair of the Board

---- DocuSigned by:

Sean Murray -1F656F00559D4BA.

Attested by Clerk